The Missionary Herald

VOLUME CIII OCTOBER 1907 NUMBER 10

THERE is certainly "something new" in this issue of the *Missionary Herald*, the record of twelve young missionaries just starting for their fields of life work. When before has such a showing been made? It stirs the heart to reflect on what is involved in the prosaic recital of facts about their departure. So many commonplace details, set down one after another — but what's behind them? What early influences, stirrings of motive, questionings, obstacles, what clearing sense of a call, what fateful hour of decision? Visions and voices encircle this company, if only we could see and hear.

The Leading of God

The sobered thought goes forward. What experiences await them as they go their separate ways? What testings, crises, disappointments, successes? Where and when will each find life coming to its fullness? And what of the world's history in their time? A new missionary generation! What will it see? Other doors opening; fresh alignment of forces; heart-breaking catastrophes; glorious successes; further disclosures of God's wondrous providings for his kingdom. Amid the care and bustle of our days it is good to stop and think what it means that life is really led of God.

IN view of the great call for missionaries, men and women, the question is occasionally asked, Where are the Student Volunteers who are enrolled in such numbers? We might reply by referring to the sketch of these new missionaries on another page. At least nine of the twelve have been Student Volunteers, some of them for years; not till now have they been able to carry out their desires and purposes. It must be remembered that a large proportion of the Student Volunteers are undergraduates, and that many of them may be prevented from completing their course or may find that obstacles are providentially in their way which they must recognize. It appears not seldom that some who have a devout purpose to be missionaries are found, by reason of ill health or other disqualifications, unadapted to the work they would love to take up. We recognize with devout thankfulness the impulse given by the Student Volunteer movement to missionary enterprise and the securing of the needed helpers for work in foreign lands.

What Becomes of Student Volunteers?

OUR plans are now fully made for our part of the great meeting at Cleveland, October 8–17. The Board sessions are to begin Wednesday morning, October 9, and close Friday noon. For the sermon and communion we unite with the National Council and other benevolent societies in a service Sunday morning, the preacher being Rev. George A. Gordon, D.D., of Boston. For many years there has been a demand for more addresses from the missionaries at the Annual Meeting. The officers of the Board are entirely in sympathy with the desire, and in recent years have modified the program scheme considerably with that in view. Of course, as the missionaries increase in number it becomes increasingly difficult to give them an adequate hearing, especially this year, when we have two less sessions than usual. But

The Annual Meeting

we expect to manage it by having little else but missionaries on the program and cutting down reports to the lowest limit. Twenty-six missionaries will speak. Instead of bringing them on in divers portions and manners, as formerly, we have arranged them in groups according to countries. This we think will be a great gain.

There has been also a desire to hear more from the laymen, and we have met this by a men's session Thursday afternoon, to be addressed by four or five leading laymen in our own and other denominations. Another new feature is the series of stereopticon lectures by missionaries in a neighboring hall, running simultaneously with the regular sessions. The president's address Wednesday, the addresses by Dr. Charles Cuthbert Hall and by the members of the China Deputation, Secretary Barton and Professor Moore, are other strong features. Altogether the meeting promises to be notable in various ways, worthy to follow the great Haystack Centennial of a year ago.

Stereopticon Lectures and the Exhibit

THE illustrated lectures on missionary work, announced above as part of the Annual Meeting program this year, are to be given in Zion's Schule, a building finely adapted for the purpose just one block from Pilgrim Church and on the same avenue. A missionary exhibit, including pictures, map, curios, and literature, is to be installed at the same place, and the Student Volunteers of Oberlin are to be asked to serve as guides for those who come to look over the material. The detail of arrangements is in the hands of Rev. J. J. Banninga, of the Madura Mission, who is already enthusiastically at work, and we expect this novel feature of the Annual Meeting to be one of its strong attractions. The provisional program of the series includes stereopticon lectures on Wednesday afternoon by Rev. Messrs. Channon, of Micronesia, and Newell, of Japan; on Thursday morning by Messrs. Taylor, of South Africa, and Banninga, of India; on Thursday afternoon by Messrs. Chandler, of India, and Hinman, of China; and on Friday morning by Messrs. Partridge, of Turkey, and Banninga, of India. The exhibit is to be described after each lecture.

Honorary Members

THE rules of the American Board provide that clergymen on payment of $50, and other persons on payment of $100, at any one time, can be constituted Honorary Members of the Board. Since the organization of the Board in 1810, our list of Honorary Members has included many of the most distinguished ministers and laymen in our churches. The position should not be considered as merely complimentary. It carries with it special privileges at the Annual Meeting, including reserved seats and the right to participate in debate and serve on committees, also the privilege of a free subscription to the *Missionary Herald* upon annual application therefor. Additions to the list are ever welcome. We plan in the future to make even more of our Honorary Members, and to ask them to cooperate with us in advancing the work of foreign missions in their churches and communities.

Changing China

THE cable is busy these days reporting fact and rumor from China. The newspapers tell us that the empress dowager is near her end; that the emperor is in decline; and that the succession to the throne is a matter of urgent and intense concern at the summer palace. These are critical times for the Manchu dynasty. It appears the strongest and most progressive men of China are being summoned to her positions of highest power. Yuan Shih Kai has been brought to the foreign office; Chang Chi Tung is one of the new grand councilors, and Sir Chentung Liang-Cheng was recalled from the United States, it is under-

stood, to occupy a position in the foreign office comparable to that of Secretary of State in this country. Once more the river of China's progress seems to be coming upon rapids. What lies beyond, who knows? As Dr. Arthur Smith wrote recently to a friend who had been investigating Chinese affairs upon the ground: "You are quite right in your disinclination to prophesy about China. As long as you stick to that role you will be a safe prophet—and NO LONGER!" All who are eager for China's welfare may well watch and pray.

The Door that Needs Opening

IN a letter from a young missionary in Shansi, China, occurs this paragraph, which may well give point to deliberations at the Annual Meeting:—

"The conviction has been deepening within me of late that the real problem of the foreign missionary enterprise at present lies not in the foreign but in the home field. There is nothing here seriously to handicap or hold us back. Our opportunity is limited only by the physical strength of the workers. We are held back and handicapped by the indifference of the churches at home, which fail to provide the men and the means to enable our work to continue its normal growth. In all seriousness, we fear we shall soon, perforce, be like those Japanese arboriculturists who give all their time to stunting their little trees and diverting them into grotesque shapes."

The New Chinese Minister

IT is a pleasure to quote from a letter of Rev. C. E. Ewing to one of the Secretaries of the Board an appreciative word concerning the present head of the Chinese legation at Washington:—

"Here in Tientsin the one official with whom foreigners are supposed to consult when necessary is the customs *taotai*. The man appointed to this position is always one who speaks English, and generally (perhaps always) has studied in England or America. Mr. Liang, who has held this position for some time past (over two years), has just been appointed minister to the United States. In appearance he is very different from his predecessor, but he is a quiet man, of good quality and ability, and will doubtless approve himself at Washington. Dr. Stanley and I have met him more than once, and most pleasantly. If you or others connected with the Board have occasion to confer with him you will find him courteous and sympathetic. Especially, his study and residence in America made a great impression on him with regard to the type and quality of American family life. For this reason in particular he wants Chinese youth to study in America."

The Bible in South America

THE American Bible Society reports the death in Buenos Ayres, August 22, of Rev. Andrew M. Milne, of their La Plata agency. Since the establishment of the agency in 1864 Mr. Milne has rendered the very distinguished service of breaking ground and laying the foundations of the society's permanent operations in all the capitals and in many cities of the ten republics of South America, besides organizing and supervising a most energetic force of colporters in a region whose area equals that of the whole United States, including Alaska. He circumnavigated the continent once, crossed the Cordilleras ten times, and passed from the Atlantic to the Pacific, or *vice versa*, by sea many more times. His sales of Scriptures with his own hands are literally to be measured by tons, besides far greater quantities disposed of by his efficient staff of colporters.

The record of this one representative of the society emphasizes the service it is rendering in the evangelization of "the Continent of Opportunity." Everywhere missionary work is indebted to the Bible societies. In South America they are both skirmishers and outposts of the missionary army.

The Accomplished Task

A BULKY package recently received at the Board Rooms proved to be the manuscript report of the Deputation to China, prepared by them in Japan before sailing for home. It is a cause for rejoicing that their enormous task, of which the thousands of miles of tedious travel were perhaps the least strain, has been completed without serious hindrance, and to the hearty satisfaction of those whom they visited. A glance at the accompanying picture of the Deputation with the members of the North China Mission will indicate somewhat the size of their undertaking. Here are gathered only the foreign workers in one of our four China missions. Consider what burdens each one of these people carries; what perplexities, obstacles, needs, opportunities they face; how long they have wanted to pour out their hearts to some one who represents the churches at home. Then think of the field each represents, its institutions, its helpers, its communities to be looked over, its plans and methods to be examined. How endless and bewildering seems the work of such a deputation! By the devotion of its members, the co-operation of the missions they visited, and the overarching favor of God this difficult work has once more been done; the fruit of it is now to appear.

NORTH CHINA MISSION WITH THE DEPUTATION, TUNG-CHOU, 1907

Our Absent Secretary

SOMEWHERE on the wide Atlantic Secretaries Barton and Hicks passed one another early in September. As the Foreign Secretary returns from his long absence from the Rooms, the one in charge of the Department for Young People and Education leaves for his tour of a part of our missions to equip himself for still better service in his field of activity, and especially for developing new lines for promoting interest in the Board's work. During Mr. Hicks's absence the department which he has conducted in the *Missionary Herald* will be omitted. But articles and suggestions bearing on the cultivation of missionary knowledge will appear continually in the Home Department, stories for young people will find place among the general articles of the magazine, and, in particular, frequent illustrated letters and sketches

from Mr. Hicks's pen will convey his greetings to the hosts of our young folks whom he seeks to interest in the foreign missionary enterprise. He carries with him exceptionally fine photographic apparatus, and the results of his skill in that direction will adorn the pages of the *Herald* in the coming year. And let it be remembered the work of the Department for Young People and Education is still to be pushed, though its Secretary is away from the Rooms for a while.

The Larger Patriotism

UNDER the heading, "A Change in Japanese Religious Thought," the *Japan Weekly Mail* of July 27 reprints part of an editorial from the *Kirisutokyo Shimpo* (*Sekai?*) entitled, "Victory of World Principle." The *Kirisutokyo Sekai* ("Christian newspaper") is published at Osaka under the joint editorship of President Harada and Rev. T. Miyagawa, and holds the same relation to the Kumi-ai churches of Japan as does *The Congregationalist* to the churches of our denomination in this country. The significance of this editorial will be seen from the following quotation: —

"The World Student Conference recently held in Tokyo has illustrated to us the great principle of international brotherhood by actual example. It pictured before our eyes the old faith that the gospel of Christ is a religion of salvation for all people, the Jews, the Greeks, and all.

"About the same time the movement of the Salvation Army showed us that they are fighting to make the whole world God's kingdom.

"The result is that those who once advocated a Japanese form of Christianity, or cried out for the establishment of a national church, together with those who, under the beautiful name of independence and self-support, undertook to exclude foreign missionaries from our field, have come to yield to a broader principle. They are now eulogizing the work of the Young Men's Christian Association, applauding the movement of the Salvation Army, and finally have come to use their efforts for the establishment of God's kingdom, and that by the united endeavor of both native and foreign workers.

"We sincerely hope that our Christians will have a mind broad as the heaven and seas, and with brave and healthful spirits, with great and extensive organization, promulgate the true spirit of the gospel which is universal and international. We rejoice over the victory of the world principle, and are thankful that our long-fostered desire is being fulfilled."

It is a cause for rejoicing that this broader view of Christianity, which is unwilling to tag it with any limiting national adjective, Japanese, American, or whatever, is now the view of the leading men in the Kumi-ai churches; moreover, it signifies much that so influential a journal as the *Mail* should quote these sentiments with apparent approval.

An Antiquated System

THE *Church Missionary Review*, in an article upon the Laymen's Missionary Movement, quotes a good story Dr. Schieffelin told in London. The Protestant Episcopal Church is marking the tercentenary of its founding in America, with the settlement of Jamestown, by attempting a laymen's thank-offering for missions. A Christian Japanese questioned the doctor about it: "This thank-offering is given in honor of the three hundredth anniversary?" "Yes." "It is the first time it has been done?" "Yes. Why?" "Do not your Sunday school children every year give an offering for missions at Easter time?" "Oh, yes." "And every triennial convention the women give a thank-offering for missions?" "Yes, that is the custom." "Well, then, as far as I can see, your plan is to have the children give every year, the women every three years, and the men every three hundred years."

INDIA AND TURKEY

A Missionary's Comparison

By Rev. THEODORE A. ELMER, of Marsovan, Western Turkey

Mr. Elmer was for several years an instructor in Jaffna College, Ceylon, and thus is able to draw this interesting comparison from personal experience. It will be understood that the article was written prior both to recent manifestations of political unrest in India and to the securing of fuller rights for our Turkish missions. These events, however, have not yet materially affected the situations which are here discussed. — The Editor.

THE first point of contrast which I have felt in comparing the relative effectiveness and satisfaction of mission work in Turkey and in India is found in the political condition of these two countries. The condition of South India, at least, is far more stable than that of Turkey. New questions and problems, about which the Ceylon and Indian missionaries never have to concern themselves, are constantly matters of the most serious concern to missionaries in Turkey. If the mission starts to build a school or a church the work is generally stopped by the police when it is well under way; then the matter has to be referred to Constantinople, at which place it is generally left unsettled, and if the school or the church is ever completed it has to be completed contrary to law.

In India the government is favorable to missionary work. This fact makes the work in Turkey more difficult and less satisfactory than it is in India. In India and Ceylon there is no section of the community which is not accessible to the missionary. In Turkey the ruling race, which constitutes the majority of the population in almost every locality, is largely inaccessible to the missionary.

In some respects the soft toleration in India is more fatal to mission work and more unsatisfactory to the missionary than the hard and open opposition of Turkey. In Turkey Christianity suffers on account of lack of prestige. It is the religion of the despised and subject races; the ruling race does not seriously consider it as a religion to be adopted. In India Christianity is at least respected as the religion of the ruling race. In Turkey the missionary comes into closer contact with reality, with primary, unadorned, and undisciplined human nature. He stands or falls more nearly in accordance with his own merits. Nothing stands behind him to protect or assist him. There is less chance that weakness and inefficiency will survive here.

I have noticed, with reference to the social conditions in the two countries, that society in India is divided horizontally by caste, which is almost fatal to Christian progress, and vertically by race and religion, which fact does not so much affect work in India as it does in Turkey. In Turkey race and national feeling are almost as strong as caste feeling is in India. Breaking caste in India is considered to be a traitorous act towards one's nation and a crime against one's religion. If a Moslem becomes a Christian in Turkey his act is punishable by death; and if an Armenian or a Greek becomes a Protestant he is considered to be a traitor to his nation and false to his faith. Turks, Armenians, and Greeks despise each other almost as much as do the various castes in India. They do not intermarry, but they do deign to eat together and work together.

On the whole, mission work is much less hindered by social distinctions in Turkey than it is in India. In many respects the people are singularly hospitable and democratic. Industrial work flourishes vastly better here than it does in India. A sturdier type of manhood can be cultivated in the college students here because they are

not too proud to work and help themselves along.

The races of men which inhabit this country are stronger than the races which inhabit South India and Ceylon. This is especially true of the Greeks. On the whole, it is more satisfactory to the missionary to deal with the sturdier race, even if it is often a case of Greek meeting Greek. The official class of the Turks strut about with a haughty air which seems to say that they have been born to live by other men's labor.

Here the masses of the people live in conditions vastly harder than those which surround the people of India and Ceylon. Those races would be quickly annihilated if they had to live in conditions which prevail in this country. There the people are favored both by nature and by the government; here they are favored by neither. In India the people expect everything from the government; here they expect nothing except to be plundered. Industry is paralyzed; political instability and governmental interference keep capital out of this country and choke every incipient industry. The result is that the people of this country, although they are far more able and willing to work than the people of India, are industrially and commercially as badly off as the people of that country. There seems to be no economic basis for establishing churches, schools, and other institutions in either country. In this respect mission work seems to be about as difficult and unsatisfactory in the one as in the other.

Another result of political and economic conditions in this country which becomes a very serious drawback to mission work is the exodus to America. In India the people look to England rather than to America. They go to England for education and for other purposes, though they never think of making England their permanent residence. But as soon as a man in this country gets a little education and begins to be useful to his people he is seized straightway with a desire to go to America. Many valuable mission helpers are lost in this way.

The mission premises contain certain institutions which are not directly amenable to Turkish authority. Exterritorial rights prevail here. These institutions are practically impossible in the country round about under present conditions. As the crowds who come here are taught to feel their need, they begin to think of going where they and their children will have the advantage of such institutions. The mission compounds are powerful advertisements for American citizenship. Mission work in India produces no such effect; and although one cannot blame the Christians of Turkey for leaving if they are able to do so, yet the loss of them makes mission work in this respect less satisfactory than it is in India.

In India the missionary deals directly with the non-Christian, at least it is nominally so; the fact is that he is mostly engaged with the already existing Christian community. In Turkey the missionary deals both nominally and really with a professedly Christian people. The Indian missionary has some advantage in appearing before the world as a missionary to non-Christians rather than to Christians.

Missionaries in this country are able to live a more strenuous life and to work harder than they do in India. This is probably due to the climate. The climate here is in some respects more healthful; in other respects it is less so. In spite of our proximity to Europe one feels much more cut off from the world in the interior of Turkey than in India. There are no railroads, and the government censorship makes it impossible to get books and papers into the country except by irregular ways from the foreign post offices on the seacoast.

It seems possible for me personally to make friendships, especially with the Greeks of this country, such as it was impossible to make in India.

MRS. ANNIE HARDING BURR PROF. CHARLES H. BURR
DONALD HARDING BURR

"SOME TO BE APOSTLES"

"These twelve Jesus sent forth"

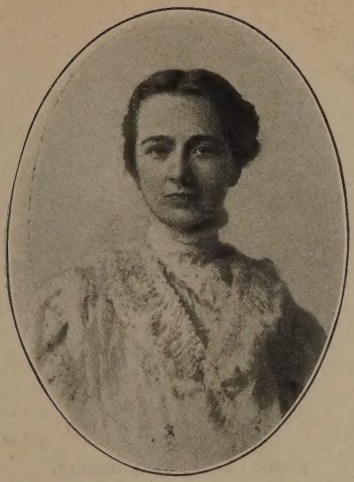
IT is a rare privilege to announce in one issue of the *Missionary Herald* the departure of twelve new appointees for missionary service. Only a brief record can be given here of these disciples who are going to their fields in September, yet it is longer than that given in our Bibles of the twelve whom the Master first commissioned to bear his gospel abroad.

A party of four received their commissions at the Congregational church, Waltham, Mass., September 1, and sailed from New York, September 3, to join the Marathi Mission.

Mr. Charles Hulburd Burr was born in Franklin, N. H., the son of a minister. He resided in Oberlin, studied in the academy of that place, and was graduated from Oberlin College in 1903. Since graduation he has been an instructor in the college in the department of physics. He was married August 30, 1904, to Miss Annie Harding, daughter of Rev. and Mrs. Charles Harding, of the Marathi Mission, and these young people have been living in Oberlin until the present time.

Mrs. Burr was born in Sholapur, India, and her mother and two sisters are now members of the Marathi Mission. She was educated at Oberlin Academy and Mt. Holyoke College. Both Mr. and Mrs. Burr were Student Volunteers. It is expected that Mr. Burr will be connected with the Ahmednagar High School, taking the place left vacant by the withdrawal of Rev. James Smith.

Miss Clara H. Bruce was born at Satara, India, the daughter of Rev. and Mrs. Henry J. Bruce, long missionaries in that station. Miss Bruce's childhood was spent in India. Coming to America when twelve years of age, she entered the classical high school of Worcester, Mass., from which she was graduated in 1901. Entering Wellesley College she received the de-



MISS CLARA HARDING BRUCE

gree of B.A. in 1905, and pursued musical and other studies in Radcliffe College during the following year. She then accepted appointment as teacher in Forest Park University, St. Louis, which attractive position she resigned in order to take up work in India. She became a Student Volunteer during her first year in college.

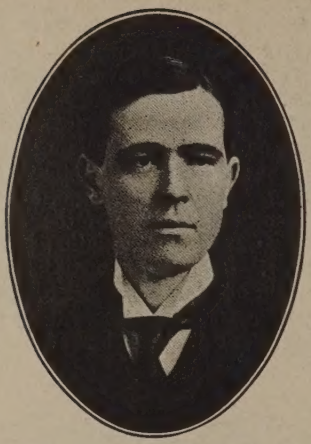
Miss Elizabeth H. Viles was born in Waltham, Mass., where she united with the Congregational church in 1897. She passed through the schools of that city, and entered Smith College in 1899, from which she was graduated in 1903. During her senior year she became a Student Volunteer. She spent some time in the training school for Young Women's Christian Association secretaries at Chicago, and became general secretary of the Young Women's Christian Association in Passaic, N. J. Her chief interest has been in the line of Bible instruction, and in this department it is expected she will find her work at Ahmednagar.

MISS ELIZABETH H. VILES

MISS E. GERTRUDE ROGERS

Four of the new recruits are destined to service in Turkey.

Miss E. Gertrude Rogers was born in New Britain, Conn., a lineal descendant of John Rogers, the martyr. After passing through the public schools of New Britain she entered Mt. Holyoke College and was graduated in 1898. She subsequently took a post-graduate course in the normal school, afterwards teaching for three years in these same public schools. For eight years a teacher in the Sunday school and engaged in other forms of Christian work, she was for two years junior



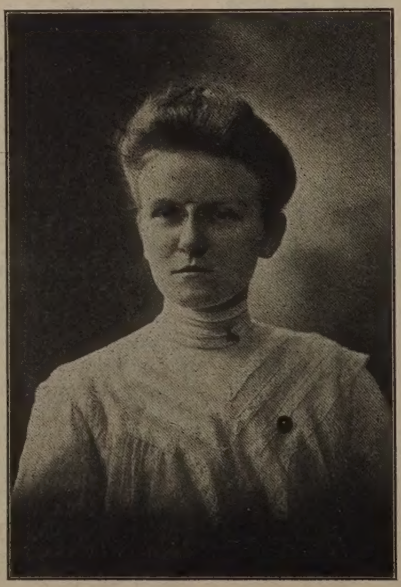
REV. FRED FIELD GOODSELL

MRS. LULU C. S. GOODSELL

secretary of the Hartford branch of the Woman's Board of Missions. She became a Student Volunteer in her sophomore year in college. Miss Rogers goes to Van, Eastern Turkey, to fill the place left vacant by the withdrawal of Miss McLaren.

Rev. Fred Field Goodsell was born in Montevideo, Minn., where his father was pastor of the Congregational church. His parents subsequently removed to California, and Mr. Goodsell joined the Congregational church of Westminster, of which his father was then pastor. His studies were pursued in the high schools of that state, and he was graduated from the University of California in 1902. After a three years' course in Hartford Theological Seminary he gained a scholarship by which he was enabled to spend two years in Germany at the Universities of Marburg and Berlin. He was ordained at Hartford, May 19, 1905, and went at once to his studies in Germany.

Mrs. Goodsell, whose maiden name was Lulu Service, was born in California, and has resided in Berkeley, where she pursued her studies in the high school and later in the University of California. She was married to Mr. Goodsell June 29, 1905. Without returning to America, after their two years' residence in Germany, they go directly to Central Turkey, where they will probably be located, at least for the present, at Aintab.



MISS ALICE C. BEWER

Miss Alice C. Bewer was born in Dusseldorf, Germany, and has resided in New York City. She is a mem-

MISS ELIZABETH S. PERKINS

ber of the Memorial Presbyterian Church, Philadelphia, and was graduated in June last from the Training School for Nurses connected with the Methodist Episcopal Hospital in Philadelphia. Miss Bewer brings ample testimonials as to her fitness for the service to which she is going in connection with the hospital at Aintab, in Central Turkey, with which Miss Isabel Trowbridge, now Mrs. Merrill, was connected.

Aside from these four new recruits for India and four for Turkey, we are glad to name three for China and one for Japan.

The first to sail is Miss Elizabeth S. Perkins, who leaves Seattle September 10. She was born in Foxcroft, Me., but later resided in Alfred; she was graduated from Thornton Academy in 1901 and from Bates College, with high honors, in 1905. Since graduation she has taught in the high schools of Freeport, Me., and Spencer, Mass. She became a Student Volunteer some two years ago, expressing a preference for China as her field of service, to which she has been gladly assigned in connection with the work at Diong-loh, Foochow.

Miss Mabel F. Ellis was born in Iowa, but her father removing to Curtis, Neb., she entered Crete Academy, and subsequently Doane College, completing her course in 1895. She afterwards taught at Gates Academy and elsewhere, teaching in the departments of German and English. She united with the church when about ten years of age, and has been much engaged in Christian Endeavor enterprises; for four years she was in the Young Women's Christian Association work. She is the sister of Rev. Emery W. Ellis, of Lintsing, China, and most naturally and properly she desires to go to the aid of the work in that most interesting and needy station.

Rev. Watts O. Pye was born at Faribault, Minn., a grandson of one of the pioneer settlers of Minnesota. After working on his father's farm he was graduated at the high school of Faribault, and then entered Carleton College, taking the classical course and receiving the degree of B.A. in 1903. He was employed for a time in construction work upon the Rock Island Railroad and upon the United States Government Survey in North Dakota. His theological studies were pursued

MISS MABEL F. ELLIS

REV. WATTS O. PYE

in the Presbyterian Seminary, Austin, Tex., and at Oberlin Seminary. During his course of study he taught for a while in Tillotson College. He became a Student Volunteer early in his college course. He was ordained at Oberlin May 7, 1907, and goes, as his first choice, to the mission in Shansi, for which work he seems specially adapted.

The last to be named on this good list is Miss Julia C. Hocking, whose birthplace was Easton, Md. She united with the Methodist Episcopal church in Brooklyn, Iowa, when twelve years of age. Her studies were pursued at the Iowa Wesleyan University and at Oberlin College; she was graduated from the latter institution in the present year. She became a Student Volunteer in 1902. Miss Hocking goes to Kobe, Japan, to be connected with Kobe College, for which position she seems admirably fitted.

Of these recruits five have been adopted and are sent out by the Woman's Board of Missions of Boston: Misses Viles, Bruce, Rogers, Perkins, and Bewer; and two, the Misses Ellis and Hocking, by the Woman's Board of the Interior. No finer body of recruits has ever gone to our mission fields than these twelve, who are now commended to the prayers of the churches which have sent them forth.

MISS JULIA C. HOCKING

ARM these thy soldiers, mighty Lord,
With shield of faith and spirit's sword;
Forth to the battle may they go
And boldly fight against the foe,
With banner of the cross unfurled,
And by it overcome the world;
And so at last receive from thee
The palm and crown of victory.

Come, ever blessed Spirit, come,
And make thy servants' hearts thy home;
May each a living temple be,
Hallowed forever, Lord, to thee!
Enrich that temple's holy shrine
With sevenfold gifts of grace divine;
With wisdom, light, and knowledge bless,
Strength, counsel, fear, and godliness.

— *Christopher Wordsworth.*

COILLARD OF THE ZAMBESI[1]

IN Africa as nowhere else in modern times the missionary has been quite literally the pathfinder for his king. So it has come to pass that many of the great territories and waterways of the Dark Continent are forever to be associated with her missionary heroes. Livingstone indeed belongs to all of Central Africa; after him we think of Moffat of Bechuanaland, Hannington and Mackay of Uganda, Grenfell and Bentley of the Congo, and Coillard of the Zambesi. The life story of the last named servant of God is now written out for us by the pen of his wife's niece. The book is bulky but attractive, with its large page and readable type, its photographs of novel scenes and characters, and its one supreme picture to which every page contributes — the figure of a noble and masterful man.

The record of Coillard's childhood and youth is brief but winsome. He was born at Asnieres, in central France, in 1834; by nine years the youngest of seven children, he was called by the neighbors Come-too-late. He must indeed have proved a burden to his mother, left a widow when he was but two years of age. At six he was herding turkeys and reading over and over in the fields his only book, one of the Gospels. His closest boyhood friends were his pastor's sons; in the cheery home of the Protestant Pere Bost, Francois spent all his spare time. There he first heard of missions, and there he found the book that most impressed his youth, Moffat on Africa; he used to read it on long evenings to his mother while she stripped hemp.

So this simple-hearted boy, loving his mother passionately and friendly with all his little circle, grew up to a youth of toil and study, with some hardening of heart and sense of discontent with himself and his lot. From this condition he was suddenly and soundly converted by a sermon of Bishop Ryle's on "Wheat or Chaff," as it was read by the good teacher of a training school for poor boys, to which Coillard had been admitted at seventeen. Soon after, a boyhood dream of a missionary career was revived by a special appeal. His mother's consent was at last secured, and after completing a course of training at Strasburg and Paris, at the age of twenty-three. Coillard sailed for Africa

FRANCOIS COILLARD

[1] "Coillard of the Zambesi." By G. W. Mackintosh. New York: American Tract Society. Price, $2.50 net.

to become the most notable missionary ever sent out by the Paris Missionary Society.

M. Coillard had two missionary careers in Africa. Each covered, roughly speaking, a period of twenty years. His first field was in Basutoland. The time of his arrival, 1859, was just after a succession of wars in which the Basutos were involved, and which had almost wiped out the work of previous French missionaries. It was necessary to begin over again and at a real disadvantage. To this field Coillard came, alone and without experience; at once he felt the full pressure of his difficult situation. The loneliness of his position was almost overpowering; there was not a single Christian in the whole district; the chiefs were jealous, the people suspicious and unresponsive; he could hear nothing from morning to night, and even the long night through, but wild shouts and din of heathen dances and drunken brawls. Afterward he wrote, "Everything seemed to conspire for the ruin of my faith and the death of my soul." Yet this was the time when his character was strengthened; when loyalty and devotion to Christ became ingrained.

Gradually some impression was made. Six years after his arrival his journal speaks with delight of the first token of affection and gratitude he received from a Mosuto. But at the end of only two years' labor there came to join him Christina McIntosh, the wife of his choice, and the one who was to be through all his after toils and trials his closest and strongest human support.

At length war broke out again with the Boers, who when they conquered the unhappy Basutos, to their shame it must be recorded, exiled the missionary. Two years of absence gave to the Coillards opportunities for visiting other missions and making firm and fast friends in Natal and elsewhere. Thus they came into acquaintance with Dr. Moffat and Bishop Colenso, and with the Wesleyan missionaries and those of the American Board. Of the work of the latter Coillard wrote: "How practical these people are! How small I feel beside them!" When at length they were allowed to return to their field, it was a great and cheering welcome which they received at their old station, Leribé. They were glad to find that their work, though interrupted, had not died out. Now began a fruitful period in which they could rejoice over the rewards of their sacrifices and toils. The conversion of old chief Moshesh just before his death made a strong impression; under Molapo, his son, the land became a British protectorate; church and mission house were erected; a strong Christian community was developed. The Coillards settled down to a delightful work, believing that now in their middle age they were to enter upon a period of comparative rest after all the perils and toils of their youth.

When suddenly they were turned to a new and, as it proved, the distinctive undertaking of their lives. The rapid spread of Christianity among the Basutos developed a missionary spirit. Indirectly the work of D. L. Moody in England touched this far-off mission field and quickened it into a flame of new religious enthusiasm. As a result repeated efforts were made to find an opening for missionary work for eager disciples. The first attempts ended in failure. At length the Coillards felt themselves clearly called to lead a new expedition; soon the little caravan was started upon its long *trek*.

It proved to be a far longer and more perilous search than they had anticipated, involving them in conflict with the dread Matabele, from whom they barely escaped to traverse the vast Macari-cari desert that brought them to the banks of the Zambesi and the confines of the Barotsi people. Here, after almost heartbreaking delays and disappointments, they were finally notified by the Barotsi king, Lewanika, that he could not allow them to establish a mission now, but might do so later on.

A slow but safe return journey and

a much needed furlough in Europe prepared them to start on the second expedition for this doubtful mission field. When they opened their first station at Shesheke it was in the midst of a scene of anarchy; Lewanika was fighting for his kingdom with rebellious chiefs; every man did what seemed right in his own eyes. However, they got some sort of a footing, and with their Basuto helpers began the slow work of building up a mission.

And it was slow work. Their labors in Basutoland seemed like child's play compared with it. The mission station was but the neutral ground between fighting parties. All preyed upon it. Wild beasts and wild men were on every side. Nothing could be locked up so that thieves would not break in and steal. The Barotsi were brutal, callous, indifferent to anything outside their world. They seemed to have neither heart nor conscience, to be without emotions or affections, like the Basutos and most Africans. Coillard thought that the Scripture phrase, "Who being past feeling had given themselves up," exactly expressed their condition. Yet even here love triumphed after all, and the gospel won a foothold. There came to these unconquerable missionaries some triumphs in the midst of many trials. After Madame Coillard's death in 1891, a crushing blow to him who so depended on her, there came brighter days and swifter progress in the mission work to cheer the heart of the lonely toiler. When Barotsiland became a British protectorate Coillard transferred his residence to the capital; thereafter the work went more happily and prosperously.

Another furlough in Europe, where he was welcomed with every honor, was a real refreshment, and his return to Africa, though it proved to be but for a comparatively short term of service, was worth while, if for no other reason, for the welcome he had in Basutoland and its revelation of the success of his labors there.

But when he came back to the Barotsi country it was to a heavy and unexpected trial. His last seven years in Africa were the saddest and most troubled of his life. The outbreak of the Ethiopian Movement, the turning of his people from him, and, in particular, the insults he had to undergo from one of his former pupils, who now was a leader in the schism, fairly broke his heart. Yet through all he believed in his African brethren; this was but a temporary outbreak, or "ferment of adolescence," as he called it. So with charity and faith and love he went down to his death, May 27, 1904, in the land to which he had given his life.

Here is a book to be read by every one. To the student of Africa and world politics it brings a deal of inside history: as to the conflicts between Boers and Kaffirs; as to the schemes of her rulers and her conquerors; as to her notable figures, Khama, Lo Bengula, Lewanika, among Africans; General Gordon, Cecil Rhodes, Sir Harry Johnston, Moffat, and Livingstone among Englishmen. To the missionary it reveals methods and principles of the craft as noted in a missionary's journal and as worked out in a distinguished career. To the Christian it shows a great and spiritual nature developing in the life of loyal discipleship. To the lover of humanity it brings a new witness as to what a man can do for his fellowmen who gives himself to them, and what they can become, even the lowest of them, by the touch of love. Every pastor should read this book and every student of missions. It is a volume for study classes and for the missionary library. If it is read it will make more missionaries, as Coillard himself was made a missionary by reading Moffat.

HOME DEPARTMENT

CONDUCTED BY SECRETARY PATTON

"THIS YEAR ALSO"

OUR Lord, in the parable of the barren fig tree, represents the vine-dresser as urging the owner of the vineyard to allow him to test the tree "this year also" before he passed final judgment upon it. Every year the American Board comes up for judgment as to the work of the missionaries and the support of the home churches. We regret that on the latter score the report is not as satisfactory as we could wish, in view of the debt of $36,635.52 which we are obliged to record. A falling off as compared with last year, when we were conducting a million dollar campaign, was, of course, to be expected. Unfortunately, the falling off was heavier than we expected, amounting to $121,132.16. This loss is divided as follows: churches and individuals, $107,637.04; W. B. M., $6,906.02; Sunday schools and Christian Endeavor Societies, $6,108.04; specials, $457.62. There has been a material gain in legacies, amounting to $42,685.37, and a gain in interest of $230.41, making the net loss for the year $78,192.94. That the result, while disappointing, need not be disheartening is shown when we eliminate last year as abnormal and compare with receipts in 1905. The result of that comparison is as follows: gain from churches and individuals, $30,216.53; loss from Woman's Boards, $20,965.46; gain from Sunday schools and Christian Endeavor Societies, $3,920.90; loss from specials, $3,691.60; gain from legacies, $31,900.22. The tabular statement follows, together with a paragraph that somewhat brightens its record:—

THE FINANCIAL STATEMENT

RECEIVED IN AUGUST

	From Churches and Individuals	From the Woman's Boards	From S. S. and Y. P. S. C. E.	For Special Objects	From Legacies	Interest	Totals
1906	$134,252.86	$48,933.03	$1,249.74	$4,204.87	$13,636.89	$1,311.00	$203,588.39
1907	89,788.82	42,785.33	1,205.60	8,186.72	82,769.00	1,311.00	226,046.47
Gain							
Loss	$44,464.04	$6,168.14	$44.14	$3,978.85	$69,132.11		$22,458.08

FOR TWELVE MONTHS TO AUGUST 31

1906	$450,856.29	$246,239.95	$19,217.66	$51,519.81	$124,145.17	$21,180.76	$913,159.64
1907	343,219.25	239,333.93	13,109.62	51,062.19	166,830.54	21,411.17	834,966.70
Gain							
Loss	$107,637.04	$6,906.02	$6,108.04	$457.62	$42,685.37	$230.41	$78,192.94

Before our friends pass judgment upon the year they should realize that under the new rule of the Twentieth Century Fund we do not spend all our legacy receipts, but make them cover a period of three years. Thus this year we carry over for the future work of the Board the sum of $58,492.08.

This is not included in the above statement. Had we been able to apply this sum we would have come through with a surplus instead of a debt. Moreover, we received in September and October, 1906, $85,417.39 on the old debt, which we have not included in the above statement. From all sources we have received this year $978,876.17.

THE FLOOD OF LETTERS

Of course we sent out many personal appeals during the last weeks of the year when we saw debt staring us in the face; and of course some objected: "Why do you keep sending us these appeals? We are tired of them." "This matter of asking money for foreign missions is overdone. We have too many things to attend to at home." Quite a number of letters came back stamped by the postmaster in big red letters, "REFUSED." That was something astonishing — to think that a letter should be refused delivery and returned unopened because it bears the imprint of the American Board. But none of these things move us. It is all part of the day's work. We can better afford to remain cheerful because of the flood of letters of another kind. What a treat they were! How the heart swelled and the eye moistened at what pastors and others said! A minister in Connecticut wrote: "I don't see how any one can intelligently pray, 'Thy kingdom come,' and then howl at our missionary societies for telling us that it is coming and asking us to help pay the bills." A similar sentiment comes from an Iowa friend: "The American Board is a great partnership concern and belongs to the churches upon whom Christ has placed the obligation to evangelize all people, and your end-of-the-year appeals are only reports to interested parties of the condition and needs of the society which is doing our work and which we are bound to support."

During the last week these letters, bearing remittances and encouraging words, came in 125 and 150 per day. It was a great demonstration of the strong hold the old Board has upon the hearts of its constituents. Many of these people had given "an extra" at the Haystack Memorial offering at Williamstown, and then had made the usual gift through the church. Now they come forward a third time. Some, whose thoughtfulness we greatly appreciated, when they found that they could not help us again, even by "scraping the barrel," sent us their good wishes and expressed their keen disappointment. Men of wealth and women of poverty, Andover professors and carpenters at the bench — we heard from about every class of citizens — a veritable army of those who did not "refuse." Now all we have to do in the future is to increase this army. To that task we dedicate ourselves anew and bespeak the co-operation of all who have already enlisted. There is no release in this war.

AN ANSWER TO PRAYER

Perhaps some of our friends will be inclined to wonder why the treasury of the Board does not make a better showing in view of all the prayers that have been offered for increased giving. There are many things to be said on that subject; we would call attention to just one, viz., that some prayers have been answered. In the course of the year we pray for a good many different things in connection with the Board's work, and it is reassuring to review the list from time to time and note such as have come out as we desired, if not even better. We have prayed for candidates to fill vacancies in the missions, and this month we are sending out one of the goodliest companies ever brought together.

Then there was that appeal for a fund of $25,000 to enable us to establish new work in a certain mission where there was an extraordinary opening. All through the year we have asked our friends to remember this great need, and we have known that several have taken this appeal upon their hearts above all others. We met with disappointment after disappointment in se-

curing subscriptions. Difficulties arose which seemed insuperable. At one time we were inclined to give up in despair. Five thousand dollars had been offered by a friend of long standing, but the balance was nowhere to be found. Then it was that one who had never before contributed to the Board, and whom we never had seen, came forward and offered $10,000. It was as though the gift had dropped from the skies. This gave inspiration to our quest. Other burdens were pressing upon us; there was no time for seeking out people and laying this appeal before them in a personal way, so letters were sent out. These, for the most part, were not even answered. Once more the outlook was dark. We were at the end of our resources. Then again the skies opened. This same friend raised the gift from $10,000 to $20,000, and the fund was completed. We who have been active in the matter feel that this is an answer to prayer, and we are going ahead with our regular work and other projects with renewed faith and courage. At some later time we will speak definitely as to the uses to which this new fund will be put. It means an onward movement for the gospel in which all friends of missions will rejoice. But until plans are more fully matured we are not in a position to go into particulars. In the meantime we must not miss the great lesson as to the value of prayer in this work. "And he spake a parable unto them to the end that they ought always to pray, and not to faint."

"Lord, what a change within us one short hour
Spent in thy presence will prevail to make —
What heavy burdens from our bosoms take,
What parched grounds refresh, as with a shower!
We kneel, and all around us seems to lower;
We rise, and all, the distant and the near,
Stands forth in sunny outline, brave and clear.
We kneel, how weak! We rise, how full of power!
Why, therefore, should we do ourselves this wrong,
Or others — that we are not always strong;
That we are ever overborne with care;
That we should ever weak or heartless be,
Anxious or troubled, when with us is prayer,
And joy and strength and courage are with thee?"

Archbishop Trench.

CANDIDATE'S CORNER

We propose from now on to have something to say in each issue of the *Herald* to missionary candidates and those thinking of engaging in this work. There are many questions for us to talk over together, such as: What constitutes a call to missionary service? What is the best educational course to pursue for given lines of work? Does it pay to take a theological seminary course? Can young business men expect appointment? What are the physical qualifications? How about our age limit? What consideration should be given to the opposition of parents? Must a missionary be entirely free from debt? Such questions can be multiplied indefinitely. No two cases are alike, and yet many of them are typical, so that they can be discussed advantageously in public, of course without using names. We invite candidates, possible candidates, parents of such, and others interested to write us freely on these and other matters relating to appointment. All inquiries should be addressed to the Home Secretary.

We hear much about the change in the missionary motive, corresponding to changing theological and sociological ideas. That the discussion might not be purely academic it seemed to us that the missionaries might well be asked to take a hand. Naturally turning to the younger men on the field, we have asked several of them to speak their minds as to any change in motive

or statement of motive they would advocate as a result of their own experience. We shall give their answers from time to time. Here is one from a splendid young worker in India: —

"You quote to me my statement of motive for missionary service made three years ago in the scholastic atmosphere of the theological seminary and ask me how it strikes me out here in the thick of the fight. I said then that I desired missionary service 'because all men have a right to the gospel and all men need the gospel, and because most men in heathen lands have never had an opportunity to accept it.' After a week's thought on this subject I think I can improve this statement, especially in two points, but I think it has the pith of the matter in it. The three great appeals of the non-Christian world to me today are the appeal of masses of men without a chance to fair play; the appeal of the multitudes without a shepherd to compassion; and the appeal of whitened harvests without laborers to good husbandry. In each of these appeals, and yet transcending them all, is the appeal of our Master to loyalty, who long ere this should have commanded the allegiance of the nations. The appeal of the duty, the appeal of the need, the appeal of the opportunity, and in all, and transcending all, the appeal of the Master. In my previous statement I used the word 'gospel' where now I would use the word 'Christ.' What these people need is Christ himself, indwelling and transforming. What we missionaries must do is not so much to preach as to live Christ.

"My two years out here have made me realize vividly and in a detailed, individual way the terrible need of Christ in this land; but I think they have more strikingly shown me the power of Christ to meet the need by transforming individual lives and by molding the thought and ideals of the people. The only limit to the transforming work seems to be the limit set by the small number of workers. These people have proved their birthright to the Christ. Their need is terrible. Give them a fair chance and show them the compassion and love we owe them in Christ's name. This is the only way the church can show its gratitude to Christ, its faith in him, and its loyalty to him."

Student Volunteers, Attention! Here are a few of our needs.

Ordained Men: One for Natal, one for Bitlis, Turkey (very urgent), one for Madura, two for Ceylon.

Physicians: One for China, one for Philippine Islands, one for Africa.

Physicians (women): Two for China.

Professors: Three for Turkey (immediately), one for Natal (on three year terms; work in English), two for Madura.

Industrial Superintendents: One for Rhodesia, one for Turkey.

Women Teachers and General Missionaries: twenty-three.

Bible Teachers: three.

Kindergartners: six.

Music Teachers: one.

Nurses: one.

We shall be glad to correspond in regard to any of the above positions. The requirements as to age, physical condition, etc., should be kept in mind, so that useless inquiries may not be sent.

HOME DEPARTMENT BRIEFS

The Laymen's Missionary Movement has taken hold in Toronto among the Presbyterians. The city churches have been divided into three groups of fourteen each. A banquet has been held for each group, each pastor bringing three prominent laymen with him. At the banquet plans were made for a similar gathering in each church where all the men could be present. At one of the group banquets a prominent business man, of conservative judgment, rose and said he believed there were 100 men in the Presbyterian churches of Toronto who, if properly approached, would pledge $1,000 per year for missions. This statement was confirmed by many others. This would bring into the mission treasury half as much as now comes from all the churches of that order in Canada.

The American Board for some time has been interested in an important bee farm in Illinois, having received something like $20,000 from the owners as the Board's share. We knew

also that the profits of a certain chicken enterprise were coming our way, and that a certain man was raising pigs in our behalf. But now a new partnership has been formed, all unconsciously to us. A Nebraska friend digs cisterns for a living, giving the profit on every tenth cistern to the Board. He has just sent us $10.65, "the net profit on my 250th cistern." May he live to dig many more and may all these good friends be prospered.

WHAT TO DO WITH OCTOBER 20

For Pastors and Sunday School Superintendents

CALL it American Board Day if you will. Better still, call it The Kingdom Day, since the lesson is upon "The Growth of the Kingdom." The point is that the scholars should be made to see the relation between the foreign missionary movement and Christ's great plan for the world.

The opening exercises must, of course, be brief; but don't fail to hang up a map of the world or draw a picture of the globe upon the blackboard. Ask some boy who is good in geography to do the latter before school opens. You may make a missionary out of that boy. If so, you will help the growth of the kingdom indeed. Instead of the usual responsive reading you might have foreign mission verses read by classes, the scholars standing and speaking out with some force, as if they meant it.

Our ever alert Sunday School and Publishing Society has made the lesson for October 20 a distinctly missionary one, and its quarterlies and helps contain excellent material for use in the class. The principal thing, then, is to have the teachers develop the lesson effectively in that direction. They should bring out clearly the fact that the kingdom does grow. The extension of Christianity since Christ's day should be set forth briefly, also the method of growth (the leaven idea), also the features of Christianity which make it the universal religion. Every intelligent Christian should be able to state in what points our religion is superior to all others.

Then should come in the special work of Congregationalists in bringing the world to Christ through their society, the American Board. As Congregationalists we may well be proud of our Board as the oldest and one of the most efficient missionary societies in America. It is having wonderful success abroad, and the fact that the churches raised for the Board last year a million dollars shows that our people at home are waking up to the great opportunity. Let the scholars get enthusiastic over these things. If they knew of the glorious triumph of Christ in our day through our missionaries they would feel like shouting or throwing up their hats. The young people take to this great foreign enterprise readily when they are given a chance.

After the lesson make the offering. It may well be the largest of the year, since its purpose is to give Christ to the world. The collection will prove the worth of the lesson. It represents what your school will do for the growth of the kingdom. You will need to work it up carefully a week or two in advance. Fix upon a sum to be raised by the school, or have the classes enter into a generous rivalry to see which can give the most.

We will furnish you, free, collection envelopes, which you can give out before October 20. Perhaps you follow the weekly pledge system and do not take special collections in your school; all the better. In that case use the day for educational and inspirational effect.

It is worth while making something special of October 20, and we look for splendid spiritual returns in the lives of the scholars. We all need the broadening of vision which comes with intelligent participation in this work. By what you do in your school on October 20 you can bring this world a little nearer to God. Will you do it?

FOREIGN DEPARTMENT

THE ZORNITSA

A Paper with a History—and a Future

By Miss ELLEN M. STONE
Of the European Turkey Mission

SOON after missionary work was begun among the Bulgarians, nearly fifty years ago, and a full score of years before Bulgaria became free from Turkey, the *Zornitsa*, or *Morning Star*, was started by the American missionaries. For a long time it was issued from the Mission Press at the Bible House, Constantinople, and with a succession of able editors.

When at last Bulgaria became free from Turkey, the difficulty of publishing at Constantinople even a religious paper for circulation among the people of the free principality became insupportable. The *Zornitsa* was therefore removed to Philippopolis, Bulgaria, a few years since, and the editorship and business management were passed over to an experienced Bulgarian author and teacher, Prof. A. S. Tsanoff, in whose hands the paper prospers.

Some years since the receipts from the American Board for all departments of its missionary activity were reduced, to the great detriment of the work in the new Bulgaria, more especially to its schools and publications. This people, who had been deprived of education and literature during the five hundred years and more of their subjection to the Ottoman power, from which they were delivered by a fierce war, were compelled to rebuild their individual and national fortunes from the very foundations. Multitudes returned to the sites of their homes, from which they had been driven during the war, to find that their houses had been looted and destroyed, their cattle driven off, and only their land remained. They must begin life over again, with little beside their bare hands. They have accomplished their task bravely thus far, even though, with Turkey on one side of them and Russia and Austria on the other, they must maintain a standing army, which is one of the largest in the world, in proportion to the population, and one of the most efficient.

In their rapid rise as a nation they have also developed their educational system so far that our American schools, which formerly led and were the models of the early Bulgarian institutions for the higher education of both young men and women, for lack of money have been left behind in the race for education. Those at Samokov, Bulgaria, are not officially recognized by the Bulgarian government; their diplomas are inoperative to secure any government position for the graduates of these American schools.

It is very evident that this young nation, in the stress of its endeavor to make a worthy place for itself among the older nations, has not had large resources to expend upon literary products. It has not neglected, however, to found public libraries, an archæological society, etc. Daily papers and magazines have sprung up on all sides, some with government subsidy, and others maintained by private enterprise. The national church has its weekly paper, the *Novini*

BULGARIANS
Leaders of revolutionary forces

(News), and a few leaders of reform within that church have recently started the *Probooda* (Awakener), an able weekly, which is well received by the more liberal-minded.

Through the nearly half century of its life the *Zornitsa* has been the trustworthy medium of information and inspiration among multitudes of Bulgarians. While published in Constantinople it could be circulated also in Macedonia; since its removal to Bulgaria Ottoman law prohibits its free circulation within its domains. Its readers are vastly more than its subscribers—a gratifying fact, although not financially helpful. In many a town or hamlet where a priest, teacher, or some other leading citizen is the only subscriber to the paper, every man in the community reads each copy of it entire, advertisements and all, returning it to its owner in a very tattered condition. They are most eager for such sterling literature; but in their struggle to establish their homes and to rear and educate their children the poorer class have nothing left for books or papers.

An annual subsidy of $900 is now asked from American friends for the maintenance of the *Zornitsa* for the 6,000,000 Bulgarian readers, among whom the American Methodist Mission and the American Board are the only Christian workers. It is the only distinctively Christian paper for the field of the Methodist Mission, as well as for all the rest of Bulgaria and Macedonia; for multitudes it is their sole channel for learning of the progress of Christian work in the world. Surely this amount will be given by lovers of our Lord's kingdom, until such time as their brethren in the Balkans can maintain their religious journal unaided!

A missionary teacher was once visiting in the home of a pupil in a large Bulgarian city. Sabbath morning, before church service, her host opened broad cupboard doors and took down from his library the ponderous bound volumes of the *Zornitsa*. Showing them to his guest, he remarked: "I shall not have money to leave to my children, but I wish to leave them a taste for good reading." Hence the care with which those unwieldy volumes of the one religious paper in their language were treasured, to be brought out for careful and diligent study at favorable times. This father's wish is realized, as he sees his sons trusted and honored officers in the military service of their country, and his only daughter a woman of such literary taste and skill that her writings adorn the columns, not only of

Bulgarian publications, but of some in America as well.

There are other pressing needs in Bulgaria: a more adequate maintenance of the schools we have established there; a thousand dollars to increase the efficiency of the Mission Press at Samokov; a little timely aid to make possible the publication of a Bulgarian English dictionary, the work of Professor Panaretoff, of Robert College. Yet nothing is more urgent than the claim of this historic and influential Christian newspaper. Shall not the *Zornitsa* be maintained for all Bulgarian homes?

FRESH FACTS BRIEFLY TOLD

Welcome Rains in South India

Mr. Peacock, treasurer of the Marathi Mission, expresses thankfulness for the most abundant rains that have come to India since he knew the land. "India looks now like the most productive country in the world. How little we know the signs of the times! For several weeks before the monsoon broke, natives and old residents frightened all of us recent arrivals by their prophecies of a poor monsoon, basing their conclusions on certain signs and the particularly cool 'hot season.' But in spite of these prophecies the rain has come."

How serious was the danger of such drought as would bring another famine is indicated by the way in which Mr. Bruce, of Satara, closes a letter to Dr. Hume, of Ahmednagar: "Rain! Rain!! Rain!!!"

The Unrest in India

Dr. Jones, of the Madura Mission, thinks the American papers print easily much falsehood about the disturbances in India and go into hysteria on the subject. He feels that the government did not take up the matter so promptly as it should have done, but now it has determined to put an end to sedition at all costs there will be nothing more than petty local difficulties and things will quiet down.

Dr. Jones reports the missionary circle as all in fair health and very busy at their work. As he wrote, July 1, the students of the theological seminary were to start out on a couple of weeks' itineracy with Mr. Eddy, of the Battalagundu station. Evidently the clinical method obtains in theological seminaries in India also.

On the Borders of Mongolia

On returning from the Shanghai Conference, Mr. Sprague made a tour of a dozen places round about Kalgan. At one outstation four men were baptized and the Lord's Supper celebrated, with thirty-two members present. As the people are very busy farmers the meetings were small, though the evening services were fairly attended. A native pastor and his family are to be settled at this place, and will be a great blessing to the church and school and to the many villages round about. In one of the other places visited, the city of Yu Chou, at last a shop has been promised on the main street for the street chapel, an advantage which has been delayed for years. During this tour one inconspicuous part of Mr. Sprague's work was to visit the Christian families in their homes and have prayers with them. These visits are appreciated and in many instances are about the only chance some of them have to hear religious instruction.

The compound at Kalgan has been filled with summer guests, missionaries and their families coming up for their health. Among this number was Dr. Ingram, of Tung-chou, and Miss Dr. Lewis from Pao-ting-fu. The people round about hearing that physicians had come began to bring patients to them, so that some days they had quite a clinic and a few operations were performed. So Mr. Sprague feels more

than ever the need of having a missionary physician located at Kalgan.

The Increasing Chance at Hsiku

The difficulty at Hsiku, a suburb of Tientsin, North China, is the one that many of our stations feel — the difficulty of providing for work that grows too fast. The Sunday before Mr. Stanley wrote, the chapel was more than half full of women and lads at the Sunday school hour. It was impossible to divide them into classes; for one thing, there were no teachers. So Mr. Stanley preached a second time for about an hour to a quiet and very attentive audience. "Oh, for the workers we need!" he breaks out. "I want to get a small room on the main street near by for a preaching hall. Dr. Smith will come once a week and dispense medicine if I can find the room and medicine. I think I can get the needed funds, but we ought to have a doctor and plant here at once. The need and the opportunity!"

THE PANG-CHUANG HOSPITAL STAFF

Two physicians, two assistants, two nurses, matron, and four religious teachers

The boys' school building is inclosed, a plain building with red brick trimmings, no filigree work, but fine straight lines, neat, attractive, and businesslike. The much needed girls' school building waits for permission to be built. A few women and girls are using an unsuitable place, but this school could be filled at once if the building were ready.

The Outreach of a Hospital

Some notes from Dr. Francis Tucker concerning hospital work at Pang-Chuang in the North China Mission indicate how wide is the influence of our medical work. Recently a list of seventy-six names was sent to Mr. Ewing at Hsiku, the number of those from the Tientsin field who had been at the hospital in Pang-Chuang in the last two and a half years. The college students at Tientsin were employing their vacation in looking up these former patients in the effort to keep hold of them.

It is an established rule that the hospital is never to be closed, whether physicians are present or absent. When Dr. Tucker returned from mission meeting he found the in-patients considerably over a hundred. He rejoices in a more efficient corps of workers than he has had hitherto.

A recent hospital report in Chinese contains, besides the usual contents of such a publication, a simple "talk" in regard to tuberculosis, giving information, warning, and advice. Perhaps one-fifth of all the deaths in China are due to this dread scourge. Our missionary physicians, it seems, are quite abreast of their American brethren in the crusade against tuberculosis.

After the Deputation Left

Dr. Atwood, of the Shansi Mission, North China, reports that the visit of the Deputation to Fen-cho-fu did immense good. The advance among the Christians since that time has been steady and real, giving courage and cheer to the missionary. While the signs of material prosperity are rapidly increasing in the province, it appears that the spiritual interests of the kingdom of God have not been left to lag in the rear. To a good degree strategic positions and the opportune moment have been met.

For Zulu Women

Mrs. Bridgman, of Durban, began in August a weekly meeting for women "down town"; also a meeting for nurse girls who work near her home, and whom she thought she might gather there. There are many women and girls now in Durban, but they are, for the most part, hardened sinners and difficult to reach. It is a problem to know how to win their confidence or even their attention.

Shall We Withdraw from Lintsing?

Lintsing is the new official spelling of what we have called, and what is still to be pronounced, Lin-Ching, one of our stations in the North China Mission, a day and a half journey from Pang-Chuang. The full name of the place is Lintsingchou; the last syllable, pronounced as if it were "Joe," designates a city of the second rank in that part of the Shantung province.

Reports from Lintsing indicate that the remarkable growth which has characterized the work there still continues. Mr. Ellis has found himself forced to do what he hears has been done before in that mission, namely, open a new outstation in self-defense. The Christian people of one neighborhood, left to themselves, were doing things in the name of the church that needed to be looked into, and there seemed no better way to do it than to choose the nearest county seat and place a trusted helper there to oversee the region. So a certain measure of expansion is absolutely forced. Other signs of the increasing influence of Christianity in the region are indicated by facts like these: That one outstation has offered to turn over all its village temples, five in number, to the Jesus Church; that of the twenty post offices in this region three are in charge of men who have been in the employ of the church as preachers, and who are still leaders in their community; that a recent tour of half the field finds conditions of hope everywhere (over two hundred church members were seen; fifty entered the church either by baptism or on probation, and pledges amounting to $110 were made for the boys' boarding school which it is planned to open this fall); that the little outlying churches are growing — enlarging a chapel or providing their own communion service, in various ways showing out the life that is in them.

Dr. Tallmon, though on the ground but three and a half months, has given in all 800 treatments, nearly half the patients being men, mostly from the church members. To take care of a work so expanding there are but three resident missionaries, Mr. and Mrs. Ellis and Dr. Tallmon, all of them new to the field, the language, and the work. It is no wonder that they think mostly of what cannot be accomplished, of the thousand inquirers reported at the annual meeting in Seattle as awaiting baptism, and still waiting; of the 700 church members, for the most part just out of heathenism, who are in need of instruction; of the two men and two women employed by the church who need advice and direction as they travel this great field; of the seventeen places of worship which need the missionary to help them continue places of worship and not degenerate into mere societies; of the schools for boys and girls that ought to be organized and supervised.

And now, to save expense, it is seriously proposed to withdraw these three missionaries to Pang-Chuang and work Lintsing from that station. Is this to be allowed? Has the American Board come to such a pass, and is all

the fine talk about a Forward Movement to end in a retreat? This is the question that burdens the minds of the missionaries at Lintsing. A ray of hope comes to them through the recent visit of Dr. Samuel Greene, of the Plymouth Church, Seattle, which church has been supporting Mr. and Mrs. Ellis; their hope is that he may be able to persuade the good friends of Plymouth Church to do yet larger things to maintain this rewarding station.

Pedagogy in South Africa

At Inanda, in Natal, there was recently held a teachers' conference, at which some eighty native teachers gathered for a full month of training in methods by Miss Hart, an American educator of high standing. She was the first teacher sent out to the Philippines, and she has also taught in Japan, China, and India. It was an inspiring sight to see this company hard at work under the lead of so enthusiastic and capable an instructor. Mr. Cowles, to whose effort is due the success of the conference, secured various lectures from visitors, with the aid of stereopticon, phonograph, etc. A course in Biblical instruction was finely worked out. All of which means fresh impulse and benefit to our station schools.

LETTERS FROM THE MISSIONS

WEST CENTRAL AFRICAN MISSION

FIRST IMPRESSIONS

The August *Herald* announced the arrival at Benguella, May 18, of Rev. and Mrs. Merlin Ennis and Drs. William and Libbie S. Cammack. For all but one it was a return to a land already somewhat familiar. To Mrs. Ennis, formerly Miss Elisabeth R. Logan, everything was new and untried. Our readers have the good fortune of sharing her earliest impressions, as written to a friend in this country: —

"I have been looking forward to this first letter I should write to you from the mission field with great pleasure, and have purposely delayed it a little that my impressions might not be 'too fresh.' We had a splendid time through

TRAVELING IN A TEPOIA

This bridge across a swamp looks rather rickety, but stands better than some more pretentious ones

HOUSE BUILDING IN WEST CENTRAL AFRICA

all our journey, much enjoying the company of the Drs. Cammack which we had from Lisbon.

Comfortable Traveling

"I found to my delight that the method of *tepoia* traveling and the camping were enjoyable and our journey up country was a prolonged picnic. Dr. and Mrs. Cammack came with us, visiting our station for four days or more before going on to Bailundu.

A Warm Welcome

"We reached Bagster station about nine o'clock on a Saturday morning. Mrs. Wellman had with her own hands made a number of flags of welcome with the dear old Stars and Stripes. The old men from far and near had come to greet us, and the young men brought their guns and great was the noise thereof. We were very thankful for this safe and happy home-coming.

A Freer Chance

"You, of course, know ere this that we have had intimations to proceed with our work without further formality or fear of interruption. Dr. and Mrs. Wellman have not been having public service since the restraining order was issued, but have always held the vesper service under the tree in front of their house, and Sunday morning service in the grass schoolhouse. We now begin to invite people to attend these meetings. The women are still very shy about coming, except to see things, but there is a general confidence in the missionaries which is gratifying.

Beautiful Surroundings

"Bagster station is beautiful for situation. I had not dreamed how beautiful were the mountains that stretch away and away to the westward, ever changing from one glory to another; they are both protection and company. You must not feel any pity for us at the new station; a great door and effectual is opened to us and we are glad of the privilege of entering in. Indeed, we are very comfortable. Mrs. Wellman has had the worst of the pioneering in the year that is past. Our house is nearly done and is really a very nice little house; in the main part are three rooms, and Mr. Ennis is building a kitchen and dining room adjoining.

Traveling Again

"Mrs. Wellman had planned to attend the Woman's Conference and visit the various stations, as she was much in need of a change and rest; as

I could not settle yet, we decided it would be best for me to accompany her. I was glad to have this opportunity of seeing the work of the older stations and of meeting the other missionaries, of whom I had heard so much. We left home July 2, and had a very good trip to Bailundu. The men of our caravan were all untrained village men, yet they were exceedingly kind and respectful to us. Mr. Ennis came with us two days' journey and then returned. They said in effect: 'The *ñg-ala* has returned to his place. Shall we not carry these innocent persons safely to their friends? They have in their hearts the Word of God.' And they did.

An Appealing People

"Somehow these people appeal to me very strangely and strongly. One seems to have dropped back to the childhood of the world when among them, to the time when the mountains and the trees were peopled with spirits and life was simple. But it is dark and ideal-less, too, and to this lack we must apply ourselves and our remedy.

"The knowledge that you do not forget us here is a great help."

SOUTH AFRICAN MISSION

RHODESIAN BRANCH

A STIRRING MEETING

Rev. George A. Wilder, D.D., writes from Chikore, July 1:—

"I must get in a few lines by this post to let you know of the very successful third annual gathering of our Christians, just closed.

"As I saw our little chapel, which had been enlarged for the occasion, rapidly filled on the opening night with some two hundred professing Christians, all clothed and as decorous as any native audience in Natal, I could hardly believe my eyes. So weak is our faith that I was almost startled to see how many had given up their heathen wives, the very result for which we have been praying and longing ever since we came to this country.

"Then the address of welcome by the young evangelist who is supported by the Chikore church gave me another surprise, for he pleaded with power, from Acts 2: 1–4, for unity and for preparing one's self for possession by the Holy Spirit. He said: 'You take a bottle to the doctor for medicine and he tells you to wash it clean, and then he takes and washes it again, holding it to the light that he may see into and through it before he will put any new medicine into it; so should you wash the bottles of your hearts, for God will not put his Spirit into dirty hearts.'

"The sermon and illustration so gripped the audience that each address thereafter rang the changes on this subject. I am satisfied that God has greatly blessed all our people who attended these meetings.

"The same speaker said that he once saw Gungunyana's soldiers doctored for war. He saw a prisoner killed, flayed, and washed; then his flesh was strung upon long poles and the soldiers ordered to rush and with their teeth tear down and eat the flesh. He made a very impressive application of this illustration, saying only the bravest men dared to engage in this feast.

"This morning Tom Mapangisous rose and said: 'You remember the illustration about the soldiers eating human meat? I have eaten the body and drunk the blood of Jesus Christ yesterday at the communion. Now I must go out and fight for him. Where shall I go? Is it well to go to the Sabi valley?' I said 'go'; and tomorrow he goes with another Christian.

The Grace of Hospitality

"The hospitality of the African was well illustrated at this meeting. Of the fourteen native Christian families, including Zulu helpers that belong to the station, nine live from three to five miles away from the church. Now neither electric cars nor bicycles are in common use in the station, yet the church decided to entertain the families from the outstations. Here is the result: one of our nearest neigh-

bors, Sibuyarra, provided for nineteen on his premises; another, Hlanti, for twenty-three; another, Sombuyand, for thirteen; another for thirty-three, and still another for twenty-one. My boys' house, twenty-two by ten, gave a sleeping place for nineteen; my stable for eighteen; my workshop for forty boys; my study for six girls, and Mrs. Wilder's laundry for six more. Our little church entertained for four days over one hundred visitors. Six new members joined the church yesterday, making the total fifty-one. Would any church in America of like size undertake to entertain such a number of visitors? And, mind you, our people did not have a single family outside their own Christian circle to whom they might appeal for assistance.

A STREET IN GUADALAJARA
Looking toward the Cathedral

"Here's the wire which the meeting sent to the Zulu Christians: 'One hundred and ninety native Christians in session at Chikore send greetings to the Zulu Christians in session. Psalm 98.'

"Singing hymns from the new Ndau Hymn Book, just from the Silinda Press, was a feature of the meeting."

MEXICAN MISSION

CONGREGATIONAL PRINCIPLES PREVAILING

Rev. John Howland writes from Guadalajara, August 10: —

"We have several times made attempts to bring the native pastors into closer relations with the missionaries and to cultivate a larger sense of responsibility in them. Hitherto we have not been very successful in such efforts. It did not seem best to go to the expense of bringing together a large number of pastors from their scattered fields, and to bring a few and have them 'hanging around' while we transacted the business and disposed of them would only accentuate the complete dependence of their position. This year, after considerable correspondence and discussion, we decided to invite three of the most representative pastors to come and meet with us. The expenses of one were met from private funds; another came nearly all the distance as a delegate from his church to the National Evangelical Convention; so there was not much extra expense involved.

In Mission Management

"In the meeting we transacted all business in Spanish, using English, however, for reports and such items. Also, we gave the pastors full voice

and vote, and employed them on committees. We were all greatly pleased with the experiment. The native brethren were modest and respectful, while they were frank and open in the expression of their views. It was the unanimous feeling that we would not willingly go back to the old method.

"I am satisfied that it was a mistake not to have done something of this kind years since. The position of the Congregational missionary must always be anomalous; we might have made it less trying and more successful. If a case should arise of the natives urging the transfer or even the removal of any of the missionaries, it seems to me that, far from being regarded as deplorable, it should be welcomed as a true 'leading.'

In Church Association

"We approved a plan for bringing pressure upon the churches to form associations which should include every local church. Arrangements were made for five at present, each to have the privilege of electing a delegate to the annual meeting, three such delegates being necessary as a quorum for the transaction of business affecting the local churches.

"Lest there might be some question as to our having fulfilled the requirements for holding an annual meeting of the mission, the missionaries voted at the close to approve all that had been done by the joint gathering.

"Our work here moves forward with more or less regularity; while far from being satisfied with the results obtained, we are not without encouragements."

NORTH CHINA MISSION

MORE ABOUT MR. LI

The story of Li Chun Fu was told in the Portfolio of the *Missionary Herald* for March. In a letter dated at Hsiku, Tientsin, July 25, Rev. Charles E. Ewing refers to him again: —

"On my last visit to Huang Hou Tien, I found that the mother of Li Chun Fu had died. She retained her faith and peace to the last; even after she was unable to speak she was seen to hold one hand to her forehead in her usual attitude of prayer. I asked the son if he could leave home now to help in church work. His reply was favorable. On short notice he came with me when I returned home on July 15. He has now gone to Ching Hai Hsien. I was eagerly hoping that I might find some one to send there. There was only a college student in charge, and he must soon go back to Tung-chou.

"The new arrangement is most satisfactory and encouraging. On my Sunday at the north villages, instead of preaching myself at the regular service, I had an opportunity to hear Mr. Li preach. As he has been in the church less than three years, and had no training beyond much reading and one year in the theological college, I was much interested to hear what he could do. The result was most pleasing; as one of the congregation said, 'There was no nodding today.'

The Political Ferment

"You will have noted increasing signs of ferment in China. The revolutionary society is making itself felt. Frequent letters are received by students in schools here from friends studying in Japan, showing that the seeds of revolution are being sown broadcast. The most fearless act has been the murder of the governor of Ngan-hwei. It is not strange, it is most prudent that the government should take the greatest precautions. There have been suggestions of suspicion of the Christian Church; but it is evident, not only that the church will have nothing to do with revolution, but that the revolutionaries do not consider the church their friend. Mr. Chung, a member of the faculty of the Canton Christian College, was arrested while visiting Pao-ting-fu, evidently under suspicion of being connected with the antidynastic movement; he has now been released, with the express recognition that there was

absolutely no ground for his arrest and detention.

"One can hardly tell how much of an uprising might take place if opportunity offered, but it is probable that the amount of sympathy with such a move is, in this part of the country, extremely small. The movement is avowedly antidynastic; wherever it shows itself it will not be likely to affect foreigners or Chinese Christians, except incidentally.

"As the weather has much to do with crops, and the condition of crops much to do with the quietness of the people, it is of interest to remark that the extremely dry spring ruined the May wheat in this part of the country, except in limited localities, while the continued dry weather threatened the later crops of all kinds. Up to the middle of July the farmers were almost ready to give up hope; but within the last week there have been rains that soaked the ground, restored hope, and have doubtless saved the crops."

THE DISPENSARY AT AHMEDNAGAR

MARATHI MISSION

HOW A NEW MISSIONARY SEES IT

Dr. Mary E. Stephenson, who joined the Marathi Mission in 1906, writes from Ahmednagar to her home church in Brooklyn of the appeal which she finds in her new work. The familiar style of this half private letter adds interest to the quotations we venture to make: —

"My heart just aches at the thought of the uninvested abilities among the ladies of the —— church, the endless, endless need here, and the magnificent self-denial and unselfishness of the missionaries. Please do not imagine I include myself in the latter company. Perhaps after I have been ten or twenty years in the country I shall be satisfied to go third-class on the train and wear my 'Sunday hat' five or six years; but I am not there yet, although I am just about poverty-stricken most of the time! If you all only could come out and see for yourselves, I am sure there would be some genuine economy practiced on God's behalf when you returned.

Plenty to Do

"You will all rejoice with me that I have passed my first examination in Marathi, and so am qualified to 'vote in meeting.' I wish I were qualified to talk Marathi, but that takes time and patience.

"Dr. Ruth Hume went for a vacation, leaving me with the care of our hospital, its staff of servants and nurses, the daily dispensary, and supervision of about five hundred girls. I leave the bungalow at seven A.M., and am rarely back before noon. In some ways the dispensary work is very discouraging, in others very encouraging. For the past six weeks we have opened it every

day, and the daily attendance even in that little time has doubled, sometimes being three times as large as in the corresponding day of last year. A missionary who visited us from South India told me that it was much more difficult to build up a medical mission work following, as we do, after a very popular physician, as 'Dr. Julia-*bai*' certainly was; and she prophesied that it would take us about five years to bring the work up to the level at which Dr. Julia Bissell left it; so I am taking courage.

Getting Hold

"But already some of my patients are implicitly following directions as I happen to know, having overheard a conversation unknown to the speakers. The case is this: One little woman faithfully brings her baby boy each day. I have opened three abscesses on his legs and the dressings are things to make one want to stop one's breath and close one's eyes. There is no discount on the baby's sufferings and cries. Even I am weak when the task is over.

"Well, one day another woman said to this little mother, 'Why don't you give your baby some opium?' (Opium is an unmitigated curse to these babies.) And the mother replied, 'The doctor-*bai* says it is bad for the baby, so I have stopped it.'

"If you could have heard her! Absolute confidence in my wisdom is certainly strong in her! I pray God will truly give the wisdom one sorely needs in knowing just how to treat these women.

Patients and Patience

"It is almost a daily occurrence to have hopelessly blind little children brought, and the various forms in which tuberculosis presents itself are remarkable. I wish you could have gone with me to see a sick woman after dispensary this morning. We reached the house, and, as I was about to enter, a cow came rushing out. Recovering from the shock, I managed to thread my way through a cat and her family, two goats with theirs, one dog and a calf, and finally saw my patient, whom a native physician had left in a miserable state of sepsis, and at the eleventh hour I was called in. The poor *bai* absolutely refuses to be brought into the hospital, and perhaps it is just as well, for I have little hope of her recovery. But I think of the place in which she is! Her suffering is intense. Even when I laid my hand gently on her the perspiration broke out all over her body; and for ten days she had been without care or medicine!

A Definite Prayer

"Let me tell you for what I am praying these days — that all the families in —— church will form themselves into little business corporations, take account of stock, and see if they are investing one-tenth of their income in the 'gilt-edged' bonds of the kingdom of heaven. Do you know how hard it is to carry on this work?"

THE WIDE FIELD

PHILIPPINE ISLANDS

THE PRESENT OPPORTUNITY

World-Wide Missions, the foreign missionary newspaper of the Methodist Church North, prints in its August issue a stirring appeal from Bishop Oldham for the work in the Philippines. To him it seems the great chance of this hour; the swiftly passing opportunity to win those islands to the Protestant faith. He says in part: —

"The general impression made upon me is one of amazing opportunity such as I have never dreamed of seeing in a Roman Catholic country. The work of political and social reformers like Rizal now has its counterpart and its almost unavoidable outcome in the general feeling of approval of the Protestant

position. If there be any unwise and unfounded prepossession in Washington, it is that the Filipino is essentially a 'Catholic'—on the contrary, the large majority of Filipinos who think at all are almost spontaneously anti-Romanist, and if ever these islands fell into Filipino hands the Roman Church would be dispossessed of its properties and shorn of its influence to a great degree. I know the common people are Romanist, but I doubt if twenty-five per cent of those who read and write are not at this moment in heartiest accord with the French government in its treatment of the Catholic question. If the Filipinos were not bolstered by American Catholicism, there would be a speedier disintegration than even now.

"For Methodism I make bold to say no such opportunity is presented in any foreign mission land to win the thousands of the natural leaders of the people as is now before us in Luzon. I am not a zealot; I am not naturally an enthusiast; I think I know fairly accurately the main outlines of every large missionary situation in Asia and Africa and South America, and I deliberately repeat that the world nowhere presents a parallel to the present situation in Luzon. Korea is nearest to it, with the difference that if we had similar conditions with Korea, a mission over twenty years old, and most of it in one language, I think we could easily double her results. I know comparisons are always odious and often invidious, but I do not know how else to bring things home to you. This is not a siege, it is not a campaign; it is a harvest field peculiarly committed to American reapers."

MICRONESIA

GIRLS OF THE GILBERTS

The London Missionary Society is our neighbor in the South Pacific, having the center of its work at Samoa but touching the Southern Gilbert Islands with a station at Beru. The resident missionaries there, Mr. and Mrs. Goward, have been markedly successful in establishing Christianity among the Gilbertese and at last have realized their hope of opening a girls' boarding school. The money for the buildings was obtained by selling to friends of missions in Australia goods and curios presented for the work by the Gilbert Islanders. Over one thousand dollars was secured in this way. The girls are trained to be the wives and helpmates of the students who go out to publish the good tidings; they are very tractable and responsive; occasionally one gets tired and goes home; no one yet has fallen morally (they have been received into Mr. Goward's family for six years, while waiting for the school buildings); a lady missionary who should give all her time to them could make of them what she would.

The last Christmas observance at Beru, as recorded in the London Missionary Society's *Chronicle*, was perhaps the worthiest celebration of the festival anywhere in the world:—

"The largest building was quite inadequate for the great congregation that gathered, and the whole of the services were full of inspiration. The last Sunday of the year was spent by the missionaries and students in preaching in the villages and visiting the people in their homes. In one of the villages every church member was thus engaged in carrying the message of salvation to the indifferent and sinful, with the result that before sundown nearly thirty people came to the teacher's house to confess their sins and to seek the Saviour. On New Year's Day a great thanksgiving service was held, followed by a singing competition and recitation contest."

AFRICA

GATHERING THE RUBBER TAX

We take from the *Christian World*, of London, the following account by Rev. W. R. Kirby, of the Baptist Missionary Society, of what he himself saw of the terrible effect of the Congo State

rule in a town of over four thousand inhabitants, called Bokutu: —

"'In the middle of the chief's square we found nine women, three with babies, tied neck to neck by cord, and on inquiry we found they were the wives of men who had not completed the tax. They were to be kept in this miserable condition till their respective husbands redeemed them. It would be difficult to conceive a more unhappy and miserable condition for those helpless human beings, huddled together, covered with dirt, with hardly any protection from the blaze of the sun, and with only such food as their friends brought them.' Mr. Kirby goes on to report that, pursuing his journey, he came to a state station, where he had a fine opportunity to see the working of a rubber post. 'About 9.30,' he says, 'there was a parade of soldiers. Meanwhile we saw coming in the distance a long line of men, women, and boys carrying their tax of rubber, the chief of each village leading the way. They lined up round the compound, and from that hour till 2.30 those poor wretches had to linger in the blazing sun. After dinner the two white men prepared to receive the tax, and I made bold to accompany them. I was informed that their store of goods for payment of the natives was empty, so that they would have to give the people "books" instead of the usual payment until the arrival of the steamer at Binga. The villages were taken in order, and one of the officials called each native by name to deliver up the tax of rubber. He weighed it, and if it did not send up the balance with a good swing the words were heard, *Akoki tee* — "It is not equal." But I noticed that the rubber was not returned to the poor victim, and in such cases all the labor went for naught. If the rubber was the desired weight (2½ kilos) the man received a slip of paper on which was written in French, "One small knife." Only two out of every ten received the slip. It was mournful to see the procession of miserable natives as they came up with their hard-gotten tax.'"

THE PORTFOLIO

Journeying in Africa

"The peace of the desert," for such an expedition as this was (the Coillard's journey from Basutoland to the Zambesi), generally means the maximum of isolation with the minimum of privacy, the combination of loneliness with never-alone-ness. No one who has never camped, or who has only camped for a few days' amusement, can realize the utter misery to people no longer young of living month after month in a stuffy wagon and a tent open to all winds; scorched by day and frozen by night (there was often hoar frost and sometimes ice) or imprisoned by incessant rain; often feeling too ill to move, but obliged to rise to attend to marketing and cooking and cleaning; to eat coarse and distasteful food and drink stagnant water, when the daintiest dishes could hardly tempt the appetite of a fever convalescent; overcome by rats, mice, lizards, frogs, snakes, and loathsome insects of every description; and with all that, exposed to daily peril from wild beasts and wilder men.

All pioneers have had to face these experiences more or less. The difficulty is not to bear it *once* in a way, but to continue week after week, every day and all day. Courage and temper alike wear thin. The missionary longs to cast it all aside. *That* was not what he came for — to wrangle about a few beads, to take thought for his daily bread. People whose meals come up automatically three times a day can afford to have a soul above food. In Africa one finds it bulk appallingly in the mental horizon; and the constant

obtrusion of physical wretchedness upon one's consciousness exercises a most withering and materializing effect upon the soul. It is then that the Word means something: "Take no thought for the morrow, what ye shall eat and what ye shall drink, for your Father knoweth ye have need of these things," and what would otherwise be a misery and a degradation becomes, as Madam Coillard wrote, a daily reminder of His love.

From Mackintosh's "Coillard of the Zambesi."

If Christ Had Come to Peshawar

My memory recalls one evening in the month of July, 1902, especially. It had been a close, hot day, with what the natives call the *maila dhup*, or "dirty sunshine," when the skies are like brass and the earth like iron, and the heat-laden atmosphere is stifling with dust. I went to the Church of England Zenana Missionary Society's hospital in Peshawar, Northwest India, to see one of the lady doctors about some little matter in which she had asked my advice. I found her alone, for all her companions had gone, either home on sick leave, or to the hills for a little rest. She had not spoken her native tongue nor seen a white face for several days, so her careworn face lighted with cheerfulness when she saw me. But years of work in that atmosphere, daily witnessing the suffering of her sisters, and hearing their stories of the brutal wrong done to them, had left an indelible mark on her face, and though she spoke cheerfully and hopefully, one could see there was a heavy burden to bear.

As I drove back to cantonments in a comfortable dogcart, behind a fast trotting horse, with the prospect of a good dinner at mess, with cheery brother officers fresh from racquets and polo, with the best of food and iced drinks, obsequious servants, and every luxury that could be devised to make the weather bearable, the contrast rose vividly to my mind of that lonely woman living in all the heat and dust and noise and stench of the native city, with the care of her suffering patients, and anxiety about the devices of evil men, who were only too ready to lead astray her young native workers. But if Christ had come that evening to Peshawar, where would he have been found?

From Col. G. K. Scott-Moncrieff's "Eastern Missions from a Soldier's Standpoint."

The First Peace Congress

While the International Peace Conference is sitting at The Hague, it is interesting to note that China, the fruitful mother of many inventions, was the scene of the first Peace Conference recorded in history. The conference met in the capital of the state of Sung in the year 545 B.C. China at that time consisted of a number of feudal states under the kings of Chow. But those kings being mostly weaklings, the feudal lords were practically independent, and the larger states were constantly encroaching upon the smaller and frequently at war among themselves. The result was thin populations, grinding poverty, and widespread suffering. Brooding over these evils, the idea of binding the states together in a League of Peace occurred to a minister of Sung, and so successfully did he plead the cause of peace that representatives of fourteen states met in the summer of 545 B.C. to discuss the matter.

Theoretically all were in favor of peace, but jealousies and suspicions were rife. Each state feared that the other might be false to the covenant, and in consequence two of the larger states, though accepting the principles of the League, refused to take the oath. The remaining twelve, however, bound themselves by solemn league and covenant to settle all disputes by law, not war.

Alas! the old ambitions and rivalries soon broke out afresh, and the sword was again the arbitrator. But since then the angels have sung their carol of

"peace and good will," and the Prince of Peace himself has appeared among men. What was impossible in 545 B.C. should be possible in 1907 A.D.

From "The Chronicle" of the London Missionary Society for August, 1907.

Why Not Live Like the Natives?

Live as a heathen does? The heathen does not live. The death rate of heathenism is appalling. The men die of consumption and pneumonia and fevers and cholera and smallpox. The children are carried off in regiments by diphtheria and measles and scarlet fever and cholera infantum; while as for the women, at the age of forty, when the English and American woman is in the full splendor of her beauty, the typical heathen woman is old and withered.

If any critic really imagines that he could live as the heathen live, let him try it. Let him build a hut in his back yard—no floor but the beaten earth, no windows but latticed or paper-covered openings, no bed but a hard platform, no stove but an open fire in the middle of the room, no chimney but a hole in the roof through which the smoke rises, and the wind and rain and snow fall, and no fuel but manure mixed with grass, made into cakes by his wife or daughter and dried in the sun. For food, let him buy three bushels of corn. It will sustain life for several weeks and cost but a dollar. Have the wife pound it between two stones, mix it with water, and bake it in the ashes. Then let him eat corn for breakfast, and corn for dinner, and corn for supper, and the next day eat corn for breakfast, and corn for dinner, and corn for supper, and before many days have passed, even the most obtuse critic will know why the foreign missionary does not and cannot live as the natives do.

From Arthur J. Brown's "The Foreign Missionary."

THE BOOKSHELF

In the Shadow of the Crescent. By J. Alston Campbell, F.R.G.S. London: Marshall Brothers; also Seneca, S. C.: Seneca Publishing Co. Illustrated. Pp. 240. Price, $1.50; postage extra.

When massacres are not in active operation in Armenia, the public is apt to become apathetic concerning the situation there. One object of this book is to show that sporadic outbreaks of cruelty and oppression are less terrible than the policy of extermination, which it is affirmed is quietly but constantly operative. The author made an independent journey through Asiatic Turkey, not in any official capacity, but as a plain, ordinary man. He was regarded by the Turks as an unimportant person, a fact which enabled him to mix freely with the natives and see things as they really are. He endured many hardships, and was sometimes in great personal peril, but he gathered a fund of valuable information not accessible to those who are "personally conducted" by Turkish officials, who are careful to keep from view anything which it is not expedient for tourists to see. From his own observations he is confident that reports of the way in which the Armenians are systematically robbed, their houses burned and their women dishonored are not exaggerated.

Many people have blamed the revolutionists as being the indirect cause of the massacres. In conversation with several of them he invariably received this reply: "Our only hope in life is that England or the Powers may help us, but they do not notice us until some of our number are massacred; it is better, therefore, that some should die in the hope of saving the others. If the Powers are never going to help us it is better that we should all die." The longer he stayed in the country the more he realized the force of this argument. More Armenians die today from terror, imprisonment, and starvation than from the sword, but they are just

as surely being wiped from the face of the earth as if they were butchered.

Mr. Campbell visited some of the American Board missions and speaks in the highest terms of the efficiency and devotion of its representatives. In the closing chapter he offers practical suggestions for the reform of existing abuses. He believes that nothing is gained by abusing the Turks, many of whom, in persecuting the Christians, are only acting in accord with the dictates of their religion. Nor does he advocate the idea of establishing an independent Armenian kingdom, but would save the remnant of the nation from extermination by such forms of legislation as would conduce, in the end, to the prosperity of Turks and Armenians alike. An introduction by Dr. J. Rendel Harris and a few excellent illustrations add to the value of the book. For an inside view of the state of things under Turkish rule we commend it to our readers.

The Chinese Empire. A General and Missionary Survey. Edited by Marshall Broomhall, editorial secretary of the China Inland Mission. Introduction by Sir Ernest Satow, British Minister at Peking, 1900-06. London: Morgan & Scott. Pp. 418, with appendixes.

This volume is made up of a series of articles prepared by different writers, each one of whom has had a long residence in China, and is therefore qualified to speak as an expert on his particular locality. Of the twenty-five authors, fifteen are representatives of the China Inland Mission, and the remaining ten, with a single exception, are missionaries of other boards. Each of the nineteen provinces and of the dependencies, Manchuria, Tibet, and Mongolia, as well as the island of Formosa, was assigned to the person most familiar with the region; the result is a broad and comprehensive view of the empire as a whole. One gains a clear conception of which province furnishes the largest number of immigrants, which is the wealthiest and most progressive, which is foremost in educational reforms or industrial enterprises, which famous for tea, silk, minerals or other products, and how all have been influenced by what the Church of Christ has done in that vast empire during the last century. While the chapters vary in length and are somewhat uneven in merit, the book is a mine of valuable and accurate information. Its value is enhanced by five excellent indexes, one giving a complete list of missionary societies and institutions. At present when the attention of the world is focused upon the Far East the publication of a work of this character is most timely, and helps one to feel that "the elevation of China is not a thing to be afraid of, but her degradation is."

The Foreign Missionary. An Incarnation of a World Movement. By Arthur Judson Brown. New York: F. H. Revell Co. Pp. 412. Price, $1.50 net.

Secretary Brown of the Presbyterian (North) Foreign Mission Board brings to an old subject new knowledge and fresh enthusiasm. He maintains that in dealing with the phenomena of our age the missionary is a man to be reckoned with, and therefore it is essential that we know something of his motives and methods, his relations to the society that sends him out and to foreign governments, his ability to deal with social and financial questions, as well as his fitness for distinctively religious work. While he is no longer a hero in public estimation, but a man with a message to his fellowmen, yet he belongs to a picked class far above the average in intelligence, character, and devotion.

Dr. Brown has gathered his facts from a wide field, and they represent the latest and best missionary opinion and practice. The seventh chapter, on the missionary's financial support, would make an admirable leaflet for distribution among business men. It shows conclusively that a great enterprise cannot be wisely conducted without business rules, and it furnishes the best possible answer to critics who say that foreign missionaries live in luxury. Many a famous scholar or celebrated surgeon in their ranks, who could command a large salary in the United States, receives only $1,000 a year and house rent. Yet he makes no pathetic plea for sympathy for himself. What

he wants is co-operation in his work and to have people at home feel that the work is theirs as well as his. Another chapter, entitled, "The Real Strain of Missionary Life," emphasizes those conditions in non-Christian lands which constantly pull downward, but which the comfortable church member in our own land rarely stops to consider.

This book has the charm of a master's touch. Dr. Brown knows his subject, and he writes in his characteristically vivid and forceful style. His volume is full of interest for the general reader and of peculiar value to pastors, students, and those contemplating missionary service.

BOOKS RECEIVED AND RESERVED FOR REVIEW

The Conquest of the Cross in China. By Jacob Speicher. New York: F. H. Revell Co. Illustrated, 12mo, cloth, pp. 369. Price, $1.50 net.

America and China. By Arthur H. Smith, D.D. New York: F. H. Revell Co. 12mo, cloth. Price, $1.25 net.

The Uplift of China. By Arthur H. Smith, D.D. New York: Young People's Missionary Movement. Illustrated, 16mo, cloth, pp. 274. Price, 50 cents net; postage, 8 cents. Paper edition, 35 cents.

THE CHRONICLE

ARRIVALS IN THIS COUNTRY

July 30. At San Francisco, Miss Martha J. Barrows, of the Japan Mission.

August 11. At New York, Miss Mary I. Ward, of the Western Turkey Mission.

August 24. At Montreal, Rev. and Mrs. George W. Hinman, of the Foochow Mission.

August 29. At New York, Rev. and Mrs. Royal M. Cole, of the Eastern Turkey Mission.

August 31. At Montreal, Miss Elizabeth C. Clarke, of the European Turkey Mission.

September 7. At Montreal, Dr. D. M. B. Thom, of the Eastern Turkey Mission.

September 11. At New York, Sec. James L. Barton.

DEPARTURES

July 15. From New York, Miss Lilian F. Cole, returning to the Western Turkey Mission.

July 24. From New York, Miss Agnes M. Baird, returning to the Western Turkey Mission.

August 24. From Montreal, Miss Inez L. Abbott, to join the European Turkey Mission.

September 3. From Boston, Secretary and Mrs. Harry Wade Hicks, for a tour of American Board missions.

September 3. From New York, Miss Clara Harding Bruce, Prof. and Mrs. Charles H. Burr, and Miss Elizabeth H. Viles, to join the Marathi Mission, accompanied by Rev. and Mrs. Henry G. Bissell, returning to the same mission.

September 7. From New York, Dr. and Mrs. W. S. Dodd, returning to the Western Turkey Mission; Miss Mary M. Root, returning to the Madura Mission.

September 10. From Seattle, Miss Elizabeth S. Perkins, to join the Foochow Mission, accompanied by Miss M. E. Wainwright, returning to the Japan Mission.

September 14. From Boston, Miss Alice C. Bewer, to join the Central Turkey Mission; Miss E. Gertrude Rogers, to join the Eastern Turkey Mission.

BIRTH

August 28. At Vadala, India, a son to Rev. and Mrs. Alden H. Clark.

MARRIAGE

September 6. At Constantinople, Rev. Edward F. Carey and Miss Miriam V. Platt, both of Harpoot, Eastern Turkey.

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The Dodds go back to Cesarea with joyful hearts; Mrs. Dodd is improved in health; the four children left in this country are happily placed with their kindred; and for the work of Talas Hospital $10,000 has been secured, $3,000 for current expenses and the rest for enlargement. Dr. Dodd feels that $5,000 more is needed and hopes to get it. Of the $10,000 in hand, only $255 so far as is known has come from Congregational sources; the rest is from friends in other churches and outside of churches, college classmates, etc.

∴

Commission services for some of our new missionaries have brought impressive days to several churches lately. At Waltham, Mass., September 1, a large congregation witnessed the commissioning of Miss Viles,

Miss Bruce, and the Burrs; Secretary Patton preached the sermon, Sec. E. E. Strong presented the commissions, Mr. Page, the pastor, offered the prayer of consecration, and Rev. J. H. Chandler extended a welcome to India. At the South Church, New Britain, Conn., September 8, Miss Rogers received her commission at the hands of Professor Gillett of the Prudential Committee, and the service was enriched by a hymn written for the occasion by the pastor, Dr. Davis. The interest thus stirred resulted in Professor Gillett's being invited to visit the Men's Club of the church to talk informally of the Board's work. At Miss Perkins's home in Alfred, Me., September 1, Secretary Bell preached the sermon, and Mr. S. M. Came, one of our Corporate Members, presented the commission. The Stars and Stripes floated all day from the village flagstaff, a message of good will to the young missionary from her townspeople.

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Word comes that Dr. and Mrs. Tracy, of Marsovan, have recently celebrated the fortieth anniversary of their marriage. It's not too late, we trust, to extend the congratulations of friends this side the world.

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The routine of life at the Board Rooms was broken, September 12, by Secretary Barton's return after his long journey to and through China. Work was stopped for a little while to give chance for hand clasps and felicitations; flags of welcome waved overhead; Chinese banners and firecrackers broke forth; associates crowded in from rooms across the hall; cups of coffee were passed about; a few friendly words were spoken; everybody was happy, and silent thanksgivings went up from all hearts. Dr. Barton comes back in good health and spirits, more than ever assured of the grandeur and success of the missionary enterprise.

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The details concerning Rev. Warren F. Seabury's drowning in China are of melancholy interest to his friends in this country. It seems that on Monday, July 29, with a party including four Yale men, he went to visit the famous old Confucian college, "White Deer Grotto," at the foot of the mountains toward Pyang Lake. On their return Mr. Seabury slipped off a large rock over which the path led and fell into the swollen torrent. He was carried over a ten-foot waterfall, and sucked down in the terrible whirlpool at the foot of the falls. His friend, Rev. Mr. Mann, leaped into the pool to save him, but was also carried down. Both bodies were recovered some hours afterward. A memorial service for Mr. Seabury is to be held at Wellesley Hills, Mass., September 21.

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The Boston *Transcript* of September 9 contained this personal note of interest to our readers:—

"The marriage of Miss Miriam Vedder Platt, formerly of Poughkeepsie, and Rev. Edward Carey, formerly of Chicago, and both now connected with the mission station in Harpoot, Asia Minor, was solemnized in Constantinople last Friday afternoon. Rev. Dr. Gates, of Roberts College of that city, at whose home the wedding was held, officiated. Sixteen Americans who reside in Constantinople were present, as were also the bride's parents, Mr. and Mrs. Edmund P. Platt, and her sister, Miss Aletta Platt, of Poughkeepsie. The bride is a graduate of Miss Lucy Wheelock's Kindergarten Training School of Boston, and for several years has taught kindergarten in Harpoot, where Rev. Mr. Carey is president of the theological seminary at Euphrates College."

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We regret to hear, as we go to press, of the death of D. Willis James, Esq., at Bretton Woods in the White Mountains. Mr. James had been one of the Corporate Members of the Board for thirty-six years, had served as its Vice-President, and had ever been one of its most loyal and generous supporters. We shall feel his loss henceforth both as counselor and contributor; to miss his genial presence will be to many friends in the Board a personal sorrow.

DONATIONS RECEIVED IN AUGUST

NEW ENGLAND DISTRICT

Maine

Alfred, C. B. Brooks,	3 00	
Amherst and Aurora, Cong. ch.	4 00	
Auburn, High-st. Cong. ch., W. A. Robinson,	5 00	
Bangor, 1st Cong. ch., 75; Rev. D. N. Beach, for Haystack offering, 25,	100 00	
Biddeford, 2d Cong. ch.	21 80	
Bluehill, Friend,	5 00	
Broad Cove, J. S. Fiske,	2 00	
Calais, 1st Cong. ch.	42 35	
Camden, J. W. Bowers,	3 00	
Cumberland Mills, Irene Jackson,	1 00	
Dennysville, Cong. ch.	15 80	
Eastport, Cong. ch.	10 00	
Ellsworth, C. H. White, 5; Mrs. M. B. Perry, 2.50,	7 50	
Farmington, W. A. Titcomb, 3; Mrs. M. T. Wade, 1,	4 00	
Gardiner, Sarah W. Foy, 2; Sarah M. Whitmore, 1,	3 00	
Hallowell, Cong. ch., Thank-offering,	5 00	
Hancock, Miss A. R. Ropes,	2 00	
Harrison, Cong. ch., 5; W. L. Grover, 2.50; Mrs. W. H. Briggs, 1,	8 50	
Hiram, C. S. Hartwell,	10 00	
Holden, Cong. ch.	9 09	
Kennebunkport, South Cong. ch., 31; 1st Cong. ch., 10,	41 00	
Lewiston, Pine-st. Cong. ch., 6; Rev. P. F. Marston, for Haystack offering, 5,	11 00	
Lowell, H. H. Wiley,	1 00	
Lyman, Cong. ch.	11 50	
Monmouth, Cong. ch.	2 00	
North Bridgton, Cong. ch., 10; J. E. Bird, 5,	15 00	
North Waterford, Mrs. H. P. Elliot,	1 00	
Oxford, Cong. ch.	6 00	
Phippsburg, Cong. ch.	3 36	
Portland, John W. Gould, 100; 2d Parish Cong. ch., 12.50; J. W. Stevenson, 5; Mrs. J. K. Emery, 2; L. E. McPherson, 2; A. S. Fuller, 1,	122 50	
Saco, 1st Cong. ch.	92 62	
Sherman Mills, Washburn Memorial Cong. ch.	15 00	
South Berwick, Friend, 60; C. F. Varney, 5,	65 00	
South Paris, Geo. O. Robinson,	50 00	
South Portland, Bethany Cong. ch., 5; Mrs. E. E. Webber, 2,	7 00	
South Windham, Elizabeth B. Johnson, 5; Miss S. S. Varney, 5,	10 00	
Standish, Cong. ch.	18 00	
Steuben, Miss A. S. Dwight,	5 00	
Thomaston, Cong. ch.	4 15	
Union, Cong. ch.	1 36	
Warren, Cong. ch.	6 20	
Weld, Cong. ch.	7 00	
West Brooksville, Cong. ch.	2 70	
———,	40 00	—800 43
Legacies.—New Gloucester, Solomon H. Chandler,		17,500 00
		18,300 43

New Hampshire

Acworth, Cong. ch.	25 28	
Alstead, Cong. ch.	3 00	
Ashland, Eliza E. Simmons,	1 00	
Atkinson, Cong. ch.	44 26	
Bath, Cong. ch.	1 10	
Bennington, Miss C. E. Rogers,	5 00	
Bethlehem, Cong. ch.	13 00	
Boscawen, 1st Cong. ch.	20 00	
Candia, Cong. ch.	7 50	
Center Ossipee, Cong. ch. and Sab. sch.	50 00	
Concord, South Cong. ch., G., 20; Rev. N. F. Carter, 5; J. T. Sleeper, 5,	30 00	
Croydon, Cong. ch.	15 00	
Derry, G., 25; Mrs. M. D. Anderson, 1,	26 00	
Dover, E. R. Brown,	50 00	
Dunbarton, Cong. ch.	7 50	
East Andover, Cong. ch.	6 20	
East Jaffrey, Cong. ch.	26 75	
Epping, Cong. ch., Dr. and Mrs. F. W. Spaulding, to const. Rev. Osgood W. Rogers, H. M.	60 00	
Exeter, 1st Cong. ch., 20.57; Phillips Cong. ch., Two friends, 5,	25 57	
Goffstown, Cong. ch., Samuel Kidder,	50 00	
Greenland, Cong. ch., 84; Josephine H. Pickering, 2,	86 00	
Hanover, ch. of Christ at Dartmouth College, 200; Friend, 25,	225 00	
Hebron, Cong. ch., Sab. sch. and Y. P. S. C. E., for Mt. Silinda,	20 00	
Hollis, Cong. ch.	19 97	
Hudson, Caldwell Buttrick,	10 00	
Intervale, Miss E. H. Fette,	5 00	
Jaffrey, Cong. ch.	20 00	
Keene, Friend, 100; 1st Cong. ch., 5,	105 00	
Kensington, Cong. ch.	8 00	
Langdon, Cong. ch.	3 00	
Manchester, 1st Cong. ch., toward support Rev. J. P. Jones, 31.03; Mrs. H. P. Huse, 10; Hanover-st. Cong. ch., E. A. Talpey, 5; A. P. Senter, 5,	51 03	
Marlboro, Cong. ch.	6 75	
Milton, Cong. ch.	7 00	
Nashua, E. H. Bliss, 2; Mrs. G. L. Swain, 2,	4 00	
Newcastle, Rev. E. C. Ewing,	20 00	
Peterboro, Miss M. N. Thompson,	2 00	
Pike, Bethany Cong. ch., for Sapporo station,	30 00	
Pittsfield, Cong. ch., J. B. Lyman,	5 00	
Plymouth, Cong. ch.	17 60	
Stratham, Cong. ch.	28 25	
Tamworth, Cong. ch.	20 00	
Tilton, Miss K. H. Sanborn,	25	
Wakefield, Cong. ch.	11 25	
Walpole, 1st Cong. ch.	38 70	
Warner, Cong. ch., 10; Friend, 5,	15 00	
Warren, H. D. Abbott,	2 00	
Webster, 1st Cong. ch.	17 51	
Wilmot, 1st Cong. ch.	8 42	
Wilton, 2d Cong. ch.	4 75	
Wolfboro, 1st Cong. ch.	66 76	
———, A deceased friend,	2,000 00	—3,325 40

Vermont

Albany, Cong. ch., toward support Rev. R. Thomson,	5 00	
Barnet, Cong. ch., toward support Rev. and Mrs. C. K. Tracy,	55 35	
Barton, Cong. ch., toward support Rev. R. Thomson,	4 50	
Bennington Center, 1st Cong. ch.	105 00	
Berkshire, 2d Cong. ch.	1 00	
Bethel, Cong. ch.	1 50	
Brandon, Cong. ch., toward support Rev. E. A. Yarrow,	70 50	
Bridport, Cong. ch.	2 00	
Burlington, 1st Cong. ch., toward support Rev. Wm. Hazen, 400; College-st. Cong. ch., C. E. Putney, 5; J. E. Goodrich, 10; W. G. Reynolds, 10; Katharine F. Worcester, 5,	430 00	
Cabot, Cong. ch.	11 72	
Cambridge, Mrs. S. M. Safford,	10 00	
Charlotte, Cong. ch.	12 01	
Chelsea, Cong. ch., toward support Dr. C. W. Young,	31 25	
Colchester, Cong. ch., A. E. W.	1 00	
Cornwall, Cong. ch.	60 00	
Danville, Cong. ch., toward support Rev. C. K. Tracy,	59 35	

Derby Line, Rock Island Cong. ch., for native preacher, Madura, 50 00
Dorset, Cong. ch. 235 07
East Berkshire, Cong. ch. 7 00
East Charleston, Plymouth Cong. ch., toward support Rev. R. Thomson, 3 75
East Hardwick, Cong. ch., toward support Rev. C. K. Tracy, 26 54
Eden, Cong. ch. 1 00
Essex, 1st Cong. ch. 10 00
Fairfax, Mrs. E. S. Chamberlin, 1, and Mrs. M. S. Forsyth, 1, 2 00
Franklin, Cong. ch. 12 66
Grand Isle, Mrs. Martha Ladd, 1 00
Greensboro, Cong. ch., toward support Rev. R. Thomson, 4 00
Guilford, Cong. ch. 5 00
Hardwick, Cong. ch., toward support Rev. C. K. Tracy, 20 00
Hartford, Cong. ch., toward support Dr. H. N. Kinnear, 10; H., 5, 15 00
Holland, Cong. ch., toward support Rev. R. Thomson, 6 50
Jamaica, Cong. ch. 4 25
Johnson, Cong. ch. 15 00
Lowell, Cong. ch. 3 00
Lyndon, 1st Cong. ch., toward support Rev. C. K. Tracy, 35 00
Lyndonville, Cong. ch. 66 50
Marshfield, Cong. ch., toward support Rev. J. X. Miller, 10 00
Middlebury, Cong. ch. 22 47
Middletown Springs, Cong. ch., toward support Rev. E. A. Yarrow, 35 00
Milton, G. N. Wood, 1 00
Montpelier, Bethany Cong. ch., 25; do., Rev. and Mrs. L. F. Reed, for Haystack offering, 5, 30 00
Morgan, Two friends, 1 00
Newport, Cong. ch., toward support Rev. R. Thomson, 103 90
North Bennington, Cong. ch., of which 38.98 from Green Box Bank Co. 79 62
North Craftsbury, Cong. ch., toward support Rev. R. Thomson, 25 00
Norwich, Cong. ch., 5.15; Z. M. Coleman, 4, 9 15
Orange Center, Cong. ch. 1 00
Peacham, Cong ch., toward support Rev. C. K. Tracy, 100 50
Pittsfield, 1st Cong ch. 2 50
Randolph, Bethany Cong. ch., toward support Dr. C. W. Young, 127 00
Randolph Center, A friend, in memoriam, 20 00
Royalton, 1st Cong. ch. 11 00
Rutland, Clara E. Townsend, 1 00
St. Johnsbury, South Cong. ch., toward support Rev. C. K. Tracy, 200; do., Rev. Henry Fairbank, 25; do., A. M. Peck, 15; A. B. Noyes, 10; Mrs. C. M. Stone, 5, 255 00
Sheldon, Cong. ch. 15 74
Stowe, Cong. ch., Miss H. E. Savage and mother, 11 00
Strafford, Cong. ch., toward support Dr. C. W. Young, 35 00
Sudbury, Cong. ch., toward support Rev. E. A. Yarrow, 34 00
West Charleston, Cong. ch., toward support Rev. R. Thomson, 22 00
Westfield, Mrs. H. O. Miller, 1 00
West Rutland, Frank A. Morse, 25 00
Whiting, Cong. ch. 5 00
Williston, Cong. ch. 36 05
Woodstock, Cong. ch. 143 91—2,547 29

Massachusetts

Abington, Cong. ch., 49.50; F. H. Hayward, 2, 51 50
Adams, W. B. Plunkett, 100 00
Amherst, South Cong. ch., 16; 1st Cong. ch., 10; F. S. Gaylord, 10; S. F. Howard, 2; Friend, 25, 63 00
Andover, Rev. E. Y. Hincks, 15; Mrs. C. N. Chamberlain, 10; Mrs. E. T. Strong, 10; Mrs. W. F. Draper, 5; J. A. Smart, 5; Rev. W. L. Ropes, 5; Miss J. E. Twichell, 5; Mrs. A. H. Hall, 4; G. W. White, 2, 61 00
Arlington, Friend, 5 00
Assonet, Rev. J. T. Nichols, for Haystack offering, 10 00
Attleboro Falls, Friend, 1 00
Auburndale, Cong. ch., 10; do., A. S. Cooley, 5; do., Friend, 1; Mrs. F. C. Kelly, 10; Mrs. L. A. Ward, 8; Miss M. I. Ward, 5; S., 10; L. M., 5, 54 00
Ayer, Mrs. R. J. Butterfield, 5 00
Ballardvale, Cong. ch., to const. Rev. Augustus Hemenway Fuller, H. M. 110 00
Barre, Friend, 2 00
Belchertown, Rev. J. B. Adkins, for Haystack offering, 2 00
Belmont, Plymouth Cong. ch. 7 25
Berkley, Friends, 35 00
Beverly, Washington-st. Cong. ch., 25; S. O. Gallup, 25, 50 00
Billerica, Cong. ch., 24; Friend, 1, 25 00
Boston, Central Cong. ch., for Peking, 1,600; do., R. S. Boardman, 7; Mt. Vernon Cong. ch., W., 50; Roslindale Cong. ch., 50; 2d ch. (Dorchester), of which friend 15, 43; Pilgrim Cong. ch., E. S. Woodbury, 25; Shawmut Cong. ch., Rev. Isaac O. Rankin, 10; Immanuel-Walnut-av. Cong. ch., W. L. Greene, 10; Central ch. (Dorchester), 5; Berkeley Temple, Miss A. F. Stillson, 5; Mrs. Annie L. Woods, 500; Mrs. Z. A. Norris, with previous donations, to const. Z. A. Norris and Mrs. Z. A. Norris, H. M., 100; C. T. Barry, 10; Frank Foxcroft, 10; G. A. Fuller, 10; C. W. Kimball, 10; Miss M. E. Richmond, 10; Miss E. I. Samuel, 10; Cyrus Corliss, 5; E. S. Farwell, 5; E. P. Tripp, 5; W. S. Bacon, 1; Geo. Dame, 1; L. P. L., 300; Friends, 175; Special, 100; F. A. W., 1, 3,058 00
Boxford, 1st Cong. ch. 47 47
Braintree, H. A. Johnson, 50; A. H. Roulstone, 1, 51 00
Brockton, Porter Evan. Cong. ch., of which 500 toward support Rev. L. F. Ostrander, 750; South Cong. ch., Geo. E. Keith, 250; J. H. Field, 10; Mrs. Mary Lawson, 5; Rev. A. F. Pierce, 5, 1,020 00
Brookline, Harvard Cong. ch., Jacob P. Bates, 250; Leyden ch., 25; Mrs. H. B. Westbrook, 100; Mr. and Mrs. A. S. Lovett, 20; Friend, 1, 396 00
Byfield, Cong. ch. 5 00
Cambridge, Wood Memorial Cong. ch. 8 00
Carlisle, Cong. ch. 7 75
Chelsea, Thank-offering, 5 00
Chester, 2d Cong. ch. 9 00
Chicopee, Rev. H. P. Woodin, 10 00
Clinton, 1st Cong. ch., Rev. W. W. Jordan, 10; Ger. Cong. ch., Rev. E. L. Hobein, 3; Ephraim McRell, 1, 14 00
Concord, Trin. Cong. ch., Thomas Todd, 25 00
Concord Junction, Union Cong. ch. 2 00
Dalton, 1st Cong. ch., toward support Rev. T. A. Elmer, 500; W. M. Crane, 200, 700 00
Danvers, Maple-st. Cong. ch., toward support Rev. E. Fairbank, 469 00
Duxbury, Mrs. C. F. Belcher, 2 00
East Bridgewater, Union Cong. ch., Huram Wade, 10 00
Easthampton, 1st Cong. ch., Mr. and Mrs. S. M. Lyman, 25; Anna C. Edwards, 5; Friend, 1, 31 00
East Longmeadow, 1st Cong. ch. 53 85
East Walpole, Cong. ch. 8 00
Edgartown, Cong. ch., Gertrude S. Metcalf, 5 00
Enfield, F. A. Kimball, 25; F. W. Chandler, 5; W. W. Chandler, 5, 35 00
Everett, Mr. and Mrs. S. J. Cox, 5; J. D. Woodruff, 2, 7 00
Fall River, Fowler Cong. ch., of which 10 from Rev. P. W. Lyman, for Haystack offering, 42.80; F. A. Pease, 10, 52 80
Farley, Union ch., Rev. C. H. Perry, 2 75
Fitchburg, Miss L. E. Rice, 5 00
Foxboro, Bethany Cong. ch., toward support Rev. W. H. Sanders, 25 00
Framingham, Plymouth Cong. ch. 30 00
Gloucester, Trinity Cong. ch., Friend, 20 00

Goshen, Mrs. L. G. Bliss, 3 00
Great Barrington, Mrs. M. N. Walker, 10; C. E. Platt, 2, 12 00
Greenfield, E. P. Hitchcock, 5 00
Groton, Emma P. Shumway, 100 00
Hadley, 1st Cong. ch., Rev. T. A. Emerson, 10 00
Hatfield, Cong. ch. 50 00
Haverhill, Miss Adelia Chaffin, 50; Albert Emerson, 10, 60 00
Haydenville, W. M. Purington, 2 00
Heath, Union Cong. ch. 8 81
Hingham Center, Cong. ch., Member, 20 00
Hinsdale, Cong. ch. 74 89
Holbrook, Winthrop Cong. ch., G. T. Wilde, 5 00
Holliston, Miss S. B. Hobart, 3 00
Holyoke, 1st Cong. ch., 50; 2d Cong. ch., Rev. E. A. Reed, 20; W. Van Wagenen, 2, 72 00
Housatonic, Cong. ch. 30 00
Hubbbardston, Cong. ch. 21 65
Huntington, 2d Cong. ch., of which 5 from Rev. J. W. Ballantine, 6; 1st Cong. ch., 5; Friends, 15, 26 00
Hyde Park, Blue Hill Evan. Soc. 4 00
Interlaken, Cong. ch., Friend, 10 00
Kingston, Mayflower Cong. ch. 20 00
Lancaster, Friend, 1 00
Lawrence, Trin. Cong. ch., W. E. Rowell, 5; J. P. Walworth, 5; Mabel E. Emerson, 3, 13 00
Leicester, 1st Cong. ch. 30 00
Lenox, Henry Sedgwick, 10; Miss C. C. Sedgwick, 5, 15 00
Lenoxdale, T. S. Sedgwick, 25 00
Leominster, F. A. Whitney, 15 00
Leverett, 1st Cong. ch. 18 00
Lexington, Hancock Cong. ch., Miss E. O. Nichols, for Haystack offering, 5 00
Lithia, Rev. C. W. Kilborn, 16 00
Longmeadow, 1st Cong. ch. Benev. Asso., toward work Dr. G. C. Raynolds, 70 78
Lowell, 1st Trin. Cong. ch., 23.32; J. W. Griffin, 10; G. W. Batchelder, 5; Ariel Kinney, 2; Julia E. Ward, 1; Cash, 100, 141 32
Ludlow Center, 1st Cong. ch. 16 00
Magnolia, Union Cong. ch., 22.50; Mary M. Billings, 10, 32 50
Malden, 1st Cong. ch., 50; A. H. Wellman, 50, 100 00
Marshfield Hills, 2d Cong. ch. 13 88
Maynard, Alexander Pettigrew, 1 00
Medford, Mystic Cong. ch., 110; Mr. and Mrs. D. W. Wilcox, 50; S. J. Blanchard, 2, 162 00
Melrose Highlands, H. F. Sears, 10; Friend, for Haystack offering, 2, 12 00
Middleboro, 1st Cong. ch., 23.75; Central Cong. ch., 6.72; G. H. Shaw, 25, 55 47
Millbury, 1st Cong. ch., toward support Rev. E. C. Partridge, 113.50; Jennie L. Putnam, 2; Rev. G. A. Putnam, 1, 116 50
Millis, ch. of Christ, 45 00
Monson, Mrs. C. O. Chapin, 2 00
Montague, Friends, 10 00
Natick, 1st Cong. ch., Friend, 10 00
New Bedford, W. J. Tilton, 3; Friend, 10, 13 00
New Braintree, G. K. Tufts, 10 00
Newburyport, Belleville Cong. ch., 113.37; Prospect-st. Cong. ch., 5; Mrs. J. W. Dodge, 25, 143 37
New Lenox, Mrs. Dewey, 1; Miss D. B. Dewey, 1, 2 00
Newton, Eliot ch., 1,000; Miss E. F. Wilder, 50, 1,050 00
Newton Center, 1st Cong. ch., Samuel Ward, 25; W. E. Shedd, 5; Friend, 5, 35 00
Newton Highlands, Miss A. J. Crombie, 5 00
Norfolk, Rev. F. C. Jones, 5; H. F. Jones, 5, 10 00
North Amherst, Edw. Hobart, 10 00
Northampton, 1st ch. of Christ, toward support Dr. F. F. Tucker, 385.11; Edwards ch., 5; Rev. M. E. Dwight, 250; A. L. Williston, 200; Adelaide F. Kneeland, 10; S. D. Dewey, 5; Mrs. S. N. Reed, 5; D. L. Rogers, 5; Mrs. L. S. Sanderson, 5; M. A. Cook, for Haystack offering, 1; Mrs. Sears, 1, 872 11
North Andover, Trin. Cong. ch., P. R. Allen, 10; Rev. J. L. Keedy, 10, 20 00
North Attleboro, Trin. Cong. ch. 10 60
North Billerica, Mrs. E. R. Gould, 10 00
North Brookfield, Mrs. L. H. Montague, 5 00
North Leominster, Cong. ch. and Sab. sch., for Aruppukottai, 16 73
North Rochester, Cong. ch. 5 00
North Wilbraham, Grace Union Cong. ch. 13 00
Norton, Wheaton Seminary, 35 00
Norwood, 1st Cong. ch. 300 00
Orange, F. D. Kellogg, 50; Miss M. S. Bragg, 5; E. D. Kellogg, 5; Mrs. H. L. Stratton, 5, 65 00
Oxford, Friend, 2 00
Peru, Cong. ch. 3 43
Petersham, Miss E. B. Dawes, 100; A. D. M., 500, 600 00
Pittsfield, South Cong. ch., 36.25; do., Mrs. J. A. Sears, for Haystack offering, 5; do, Miss R. J. Sears, for Haystack offering, 7; 1st Cong. ch., towards support Rev. J. H. Pettee, 15; Pilgrim Memorial Cong. ch., Rev. S. P. Cook, 5; Rev. Leon D. Bliss, for Haystack offering, 25; B. G. Wilbor, 5; Friend, 50, 148 25
Plymouth, Mrs. Clark Finney, 1 00
Randolph, Miss A. W. Turner, 100 00
Richmond, Cong. ch. 33 20
Rochester, Edith Leonard, 5 00
Rockland, 1st Cong. ch., C. L. Rice, 5; do., Mrs. Betsey Hicks, 2; do., Rev. and Mrs. E. C. Wheeler, 2; do., Misses Estes, 1; C. E. Rice, 2, 12 00
Royalston, 1st Cong. ch., 10.06; 2d Cong. ch., 10, 20 06
Salem, Tab. Cong. ch., Friend, 25; W. H. and E. K. Whipple, 20; Miss Harriett Richardson, 10; Sophia O. Driver, 8; Friend, 5, 68 00
Sandwich, Cong. ch. 3 00
Saugus, Cong. ch. 2 00
Sharon, D. W. Pettee, 50 00
Sheffield, Cong. ch. 10 75
Shirley, Cong. ch. 25 00
Shirley Center, Miss J. M. Burr, 5 00
Shrewsbury, Cong. ch., for Pang-Chuang, 96 10
Somerville, Mrs. W. Hodgkins, 25; Rev. Andrew Campbell, for Haystack offering, 10, 35 00
South Amherst, W. H. Atkins, 40 00
Southampton, Cong. ch. 40 20
South Attleboro, C. F. Hunt, 5 00
South Dartmouth, Cong. ch. 16 00
South Dennis, Two friends, 5 00
South Easton, Miss F. J. Randall, 5 00
South Framingham, Miss L. R. Hardy, 5 00
South Hadley Falls, Cong. ch. 38 89
South Natick, Eliot Cong. ch. 6 10
South Weymouth, Old South Cong. ch., 5; Miss M. F. Loud, 5, 10 00
Springfield, South ch., Mrs. J. L. Trask, 5; O. F. Swift, 25; C. F. Atwood, 10; C. K. Camp, 1; Friend, 50; Friend, 1, 92 00
Stockbridge, Geo. D. Marshall, 2 00
Stoughton, Cong. ch. 5 50
Sturbridge, Cong. ch. 2 00
Swampscott, 1st Cong. ch., 5; H. C. Childs, 2, 7 00
Taunton, Geo. H. Rhodes, 10; Geo. W. Read, 5, 15 00
Templeton, Friend, 50 00
Townsend, Cong. ch. 17 55
Tyngsboro, Cong. ch. 20 00
Wakefield, Cong. ch. 43 87
Walpole, H. P. Kendall, 5 00
Waltham, Mrs. H. M. Bill, 25; Mrs. N. M. Foster, 1, 26 00
Waquoit, M. B. Greenwood, 5 00
Ware, 1st Cong. ch. 17 60
Wareham, 1st Cong. ch., Mary G. Wing, 5 00
Warwich, Cong. ch. 1 00
Watertown, Phillips ch., Friend, 5 00
Waverley, Mr. and Mrs. D. H. Holmes, 10 00
Wayland, Cong. ch., 5; Mrs. L. K. Lovell, 2, 7 00
Webster, L. E. Hastings, 3 00
Wellesley, Friend, 50 00
Wellfleet, 1st Cong. ch. 10 00
West Boxford, Friends, 10 00

West Boylston, Cong. ch., 25.07; Miss Emily W. Parker, 5, 30 07
Westfield, 1st Cong. ch., Friend, 10; G. T. Slauter, 5, 15 00
West Groton, Union ch. 2 75
Westhampton, Cong. ch. 30 00
West Newton, E. A. Marsh, 5 00
West Springfield, Ethan Brooks, 25 00
Whitinsville, Cong. ch., 2,328.01; Edward Whitin, 500; estate Wm. H. Whitin, 1,000; Miss Annie L. Whitin, 50; Miss I. V. Hammond, 20; L. C. Fletcher, 1; Friend, 2, 3,901 01
Whitman, Albert Davis, 10 00
Williamstown, Rev. Franklin Carter, 100 00
Winchendon, North Cong. ch., 85.30; do., Friend, 5; 1st Cong. ch., of which 7.30 from Extra-Cent-a-Day Band, and 25 from friend, 57.94, 148 24
Windsor, Cong. ch. 7 00
Wollaston, Cong. ch. 50 00
Worcester, Pilgrim Cong. ch., 100; Old South Cong. ch., Friends, 32.50; Union Cong. ch., Lamson Allen, 25; Memorial Cong. ch., O. J. Billings, 10; Adams Sq. Cong. ch., 10; G. Henry Whitcomb, 500; W. Spooner Smith, 50; J. C. Berry, 45; S. L. Shaw, 10; Clarke Earle, 5; Mr. and Mrs. C. F. Fuller, 5, A. W. Goddard, 5; Miss M. L. Sanford, 5; Mrs. Harding Woods, 5; Mrs. J. E. Hitchcock, 2; G. B. Knowles, 1, 810 50
———, T., 340 06
———, Friend, 50 00
———, Friend, 20 00
———, Two friends, 15 00
———, Friend, 5 00
———, Cape Cod, 5 00
———, Friend, 3 00
———, Friend, 2 00
———, Friend, 1 00
———, A deceased friend, 5,000 00
———, A deceased friend, 1,847 72—25,014 83
Legacies.— Boston, Geo. H. Weston, 57,200.42, by H. S. Pomeroy, Ex'r; do., Mrs. Helen G. Coburn, by Wm. A. Donald, Ex'r, add'l, 84.50, 57,284 92
Northampton, Mrs. Mandana A. Parsons, by Sarah P. Parsons, Ex'r, 100 00
West Springfield, Sarah S. Eldridge, by Samuel Smith and DeWitt E. Smith, Ex'rs, 601 86—57,986 78

83,001 61

Rhode Island

Bristol, 1st Cong. ch. 30 65
Central Falls, Cong. ch. 89 59
Newport, United Cong. ch. 37 93
Providence, Union Cong. ch., toward support Rev. J. H. House, 436.38; Central Cong. ch., A. W. Claflin, 50; A. W. Fairchild, 10; A. B. Jackson, 10; A. A. Thompson, 10; Mrs. A. H. Olney, Miss E. W. Olney, and Miss Julian McLeod, 10; J. W. Alger, 2.50; Mrs. T. P. Bogert, 5; Mr. and Mrs. C. W. Rubier, 5; W. R. Talbot, 5; Miss A. A. Tanner, 5, 548 88—707 05

Young People's Societies

Maine.— South Berwick, Y. P. S. C. E. 10 00
New Hampshire. — Newport, Y. P. S. C. E., 3; Penacook Mission Band, 25, 28 00
Vermont.— Bridport, Y. P. S. C. E., 1; Danville, do., toward support Rev. C. K. Tracy, 5; Norwich, do., 5, 11 00
Massachusetts.— Abington, Y. P. S. C. E., 10; Bristol, 1st Y. P. S. C. E., for Marsovan, 5; Charlemont, 1st Y. P. S. C. E., for Harpoot, 7.50; Dracut, do., 5; Magnolia, do., 5; Medford, Union Y. P. S. C. E., 10; North Leominster, Y. P. S. C. E., for Aruppukottai, 13.27; Stoneham, do., 5; Stoughton, do., 5; Winchendon, North Y. P. S. C. E., for Mt. Silinda, 8, 73 77

122 77

Sunday Schools

Maine.— Machiasport, Cong. Sab. sch. 2 00
New Hampshire.— Bennington, Cong. Sab. sch., for Mt. Silinda, 10; Manchester, do., toward support Rev. J. P. Jones, 50.46, 60 46
Vermont. — Bridport, Cong. Sab. sch., 2; Colchester, do., 6.50; Eden Mills, do., 1, 9 50
Massachusetts. — Boxford, Cong. Sab. sch., 15; Fall River, Fowler Cong. Sab. sch., 10; Lowell, Pawtucket Cong. Sab. sch., toward support Mrs. Mary A. Fairbank, 22.50; Millis, Sab. sch. of ch. of Christ, 5; Newton, Eliot Cong. Sab. sch., 17.08; Northboro, Cong. Sab. sch., 4.32; Pepperell, do., 7; South Framingham, Grace Cong. Sab. sch., 14.37; West Somerville, Day-st. Cong. Sab. sch., 14.50, 109 77

181 73

MIDDLE DISTRICT

Connecticut

Berlin, 2d Cong. ch., 35; Miss Julia Hovey, 50; Caroline Savage, 5, 90 00
Bethlehem, Theodore Bird's estate, 25 00
Bolton, Cong. ch. 8 60
Branford, H. G. Harrison, 50 00
Bridgeport, 2d Cong. ch., Three friends, 3; Esther J. Jennings, 5; J. G. Ludlow, 3, 11 00
Bristol, 1st Cong. ch., for Marsovan, 90 55
Brookfield, Cong. ch. 38 51
Burlington, Cong. ch. 9 78
Canaan, Friend, 30 00
Centerbrook, Cong. ch. 8 00
Chester, S. E. Griswold, 1 00
Clinton, 1st Cong. ch., J. W. Woodworth, 10 00
Collinsville, Swed. Cong. ch. 2 00
Cornwall, 2d Cong. ch. 62 00
Cromwell, Rev. F. M. Hollister, for Haystack offering, 10 00
Darien, J. C. Mather, 5 00
Deep River, Cong. ch. 10 00
Derby, A. B. Chidsey, 5 00
East Haddam, 1st ch. of Christ, 28 84
East Hampton, Cong. ch. 24 22
East Hartford, H. D. Olmsted, 10 00
Ellsworth, Cong. ch. 12 00
Fairfield, Miss J. F. Burr, 1 00
Farmington, Jessie J. Bushnell, 1; Mrs. H. L. Robbins, 1, 2 00
Franklin, Cong. ch. 3 00
Georgetown, Gilbert Memorial Cong. ch., 5.55; Swed. Cong. ch., 1.50, 7 05
Goshen (Lebanon), Cong. ch. 49 00
Granby, South Cong. ch., toward support Rev. C. E. Ewing, 25; S. B. Dickinson, 10, 35 00
Greenwich, 2d Cong. ch., toward support Rev. Lewis Hodous, 492 75
Griswold, 2d Cong. ch. 3 00
Guilford, 1st Cong. ch. 25 00
Haddam, 1st Cong. ch. 10 50
Hampton, Cong. ch. 12 00
Hanover, Cong. ch. 33 52
Hartford, 1st Cong. ch., 90.17; do., Emma Bunce, 14; 4th Cong. ch., 78.64; do., C. P. Botsford, 10; Mrs. Chas. B. Smith, 500; Mrs. C. A. Jewell, 25; Jane R. Piper, 25; Miss A. H. Andrews, 3; F. F. Voorhees, for Haystack offering, 3; Miss V. T. Wells, 2; A. M. M., 50; M. L., 50, 850 81
Harwinton, Cong. ch., Rev. C. B. Strong, 4 00
Lebanon, 1st Cong. ch., 18.50; Friend, 5, 23 50
Litchfield, 1st Cong. ch., 105.35; Friend, 15, 120 35
Lyme, Grassy Hill Cong. ch. 3 05
Madison, Mrs. C. A. Gallup, 2; L. L. Nettleton, 1, 3 00
Meriden, 1st Cong. ch., 300; W. H. Catlin, 25; S. B. Little, 10, 335 00
Middlebury, Mrs. L. S. Griggs, 2 00
Middletown, 1st Cong. ch., toward support Rev. H. N. Barnum, 23.35; E. P. Augur, 10; Rev. F. W. Greene, for Haystack offering, 10; Mrs. G. N. Ward, 5; Two friends, 7, 55 35
Milford, F. H. Woodruff, 5 00
Mystic, Cong. ch. 106 82
New Britain, South Cong. ch., M. S. Wiard, 10; do., Friend, 10; 1st Cong.

ch., Friend, 5; Jessie E. Guernsey, 5; Mrs. E. E. Guernsey, 2; Friend, 10, 42 00
New Haven, E. P. Atwater, 10; C. W. Bronson, 10; Mrs. H. L. Hall, 10; G. S. Dickerman, 5; H. M. Osborn, 5; Caroline C. Talcott, 1; Two friends, 2, 43 00
Newington, Cong. ch., 123.77; Mary E. Belden, 5, 128 77
New London, 1st ch. of Christ, 151.75; do., Henry Lufter, for Haystack offering, 10; Mrs. J. N. Harris, 1,000, 1,161 75
Northfield, M. 10 00
Northford, Mrs. J. J. Linsly, toward support George M. Newell, 8 00
North Franklin, Mrs. F. E. Johnson, 2 00
Norwalk, Miss C. E. Raymond, 5 00
Norwich, Park Cong. ch., 209.03; Broadway Cong. ch., of which 5 for Austria, 200.49; do., C. I. Smith, 1; 1st Cong. ch., for North China, 5; do., Mr. and Mrs. H. L. Yerrington, 10; Miss S. L. Huntington, 6; H. W. Galley, 2; J. P. Huntington, 2; Perit Huntington, 2; E. S. G., 20, 457 52
Old Lyme, I. N. C. 100 00
Oxford, Cong. ch. 12 86
Plainville, Mrs. H. A. Frisbie, 5 00
Preston, —— 5 00
Putnam, A. W. Bowen, 25 00
Ridgefield, 1st Cong. ch. 38 45
Rocky Hill, A. S. Robbins, 5 00
Salisbury, Cong. ch., toward support Dr. F. D. Shepard, 45 96
Scotland, Cong. ch. 11 00
Simsbury, 1st ch. of Christ, 12 08
South Coventry, A. Kingsbury, 5 00
Southington, E. G. Lewis, 1 00
Southport, Cong. ch., toward support Rev. W. B. Stelle, 1,105 00
Stanwich, Cong. ch. 5 00
Stonington, 1st Cong. ch. 37 18
Stratford, Cong. ch., 31.27; J. A. Mallett, 5, 36 27
Terryville, Cong. ch., 158.70; Three friends, 30, 188 70
Thompson, Cong. ch. 19 06
Tolland, Cong. ch. 34 30
Torringford, Cong. ch. 20 00
Unionville, Mrs. F. A. Richards, 25 00
Wallingford, Mary E. Atwater, 30; E. W. Doolittle, 3; Rev. J. B. Doolittle, 2; Friend, 10, 45 00
Washington, 1st Cong. ch. 133 00
Waterbury, Mrs. M. J. Willard, 5 00
Watertown, Mrs. T. P. Baldwin, 1.25; Philip Bassett, 1, 2 25
West Hartford, 1st ch. of Christ, toward support Rev. H. G. Bissell, 154 00
Westminster, Mrs. Lelia Delzell, to const. Rev. F. E. Delzell, H. M., 50; Mr. and Mrs. A. C. Greene, 5, 55 00
Westport, Mary E. Rowell and sister, 10 00
West Suffield, Benj. Sheldon, 2 00
Windsor, 1st Cong. ch., 7.90; Friend, 100, 107 90
Winsted, 2d Cong. ch., Friend, 4; Mrs. H. A. Russell, 1, 5 00
Woodbury, 1st Cong. ch. 7 77
Woodstock, 1st Cong. ch. 22 33
——, N. 500 00
——, Two friends, 5 00—7,373 35
Legacies.—Hartford, Miss Caroline E. Day, by John Day Jackson, Ex'r, 2,500 00
9,873 35

New York

Albany, 1st Cong. ch., Member, 25; A. N. Husted, 5; Mrs. E. S. Frisbee, 5, 35 00
Angelica, Annie D. Bliss, 40
Angola, Miss A. H. Ames, 6 00
Antwerp, 1st Cong. ch. 8 58
Baiting Hollow, Cong. ch. 21 23
Bangor, Cong. ch. 6 00
Brockport, Cong. ch., Friend, 10 00
Brooklyn, Puritan Cong. ch., 99.09; Plymouth Cong. ch., Louis Stoiber, for Haystack offering, 25; Miss J. L. Roberts, 20; Chas. A. Clark, 10; J. O. Niles, 6; Miss F. D. Fish, 5, 165 09
Buffalo, 1st Cong. ch., toward support Rev. C. M. Warren, 100; Plymouth Cong. ch., 20; W. H. Johnson, 15; W. W. Hammond, 10; Mrs. W. M. Farnham, 5.10, 150 10
Carthage, 1st Cong. ch. 22 29
Catskill, Mrs. C. E. Willard, 5 00
Chautauqua, Mrs. P. C. Houston, 10 00
Clayville, Pilgrim Cong. ch. 11 00
Clifton Springs, Mrs. L. Bodwell, 20; Mary F. Peirce, 10; Friend, 5, 35 00
Cohoes, Mrs. M. E. Cook, 10 00
Cortland, H. E. Ranney, 50; Mrs. F. D. Reese, 1, 51 00
Currytown, Mrs. H. V. Quick, 5 00
Earlville, Mrs. D. C. Brooks, 1 00
Franklin, Cong. ch. 60 19
Fredonia, H. T. Fuller, 15 00
Gasport, Cong. ch. 13 75
Gloversville, 1st Cong. ch. 135 46
Gouverneur, Mrs. C. O. Van Duzee, 1 00
Greene, Mrs. Wm. Kelly, 8 00
Jamestown, Friend, 50 00
Java, Cong. ch. 9 86
Java Village, Cong. ch. 3 75
Kiantone, Cong. ch. 10 00
Lakemont, Minnie K. Hastings, 3 00
Mt. Kisco, Benj. Durham, 5 00
Munnsville, Miss C. A. Childs, 1; Miss M. C. Gaston, 1, 2 00
New Rochelle, Swed. Cong. ch. 1 50
New York, Bedford Park Cong. ch., 5; Manhattan Cong. ch., Miss H. N. Marshall, 5; Mrs. Z. Stiles Ely, 100; Zachariah Jellison, 25; Rev. J. M. Whiton, 10; Rev. H. C. Herring, 5, 150 00
North Evans, Cong. ch. 4 00
Orient, Cong. ch. 21 50
Orwell, E. L. Pease, 1 00
Patchogue, 1st Cong. ch., 40.73; do., Mary R. Deery, 8, 48 73
Perry, J. A. Thompson, 50
Port Byron, Helen I. Root, 5 00
Port Chester, Cong. ch. 15 00
Port Leyden, A. J. Schroeder. 55 00
Poughkeepsie, 1st Cong. ch., toward support Dr. G. C. Raynolds, 100 00
Rensselaer Falls, Friend, 10 00
Richville, 1st Cong. ch. 6 75
Riverhead, Miss N. W. Young, 5 00
Rochester, H. S. Wilbur, 10 00
Roscoe, Rev. J. W. Keeler and family, 3 00
Salamanca, Rev. B. N. Wyman, 5 00
Salem, Dering J. Sprague, 5 00
Sherburne, Friend, 5 00
Syracuse, Rev. G. A. Miller, 2 00
Walton, Cong. ch. 220 62
Walworth, Rev. K. F. Norris, 2 00
Warsaw, L. A. Walker, 5 00
West Bloomfield, Cong. ch. 25 00
West Winfield, Immanuel Cong. ch., Edith E. Cook, 3; do., Friend, 5, 8 00
Woodville, Cong. ch. 11 25
——, Friend in Central New York, 25 00
——, Friend, 10 00—1,630 95
Legacies.—Brooklyn, Hiram G. Combes, add'l, less expenses, 88 22
1,719 17

New Jersey

Elizabeth, W. T. Franklin, 35 00
Montclair, Friend, 15 00
Newark, Belleville-av. Cong. ch., Miss K. L. Hamilton, 5 00
Palmyra, Mr. and Mrs. S. L. W. Field, 10 00
Roselle, D. 10 00
——, A deceased friend, 500 00—575 00

Pennsylvania

Catasauqua, Bethel Cong. ch. 2 18
Chandler's Valley, Swed. Cong. ch. 3 00
East Smithfield, Cong. ch. Ladies' Miss. Soc. 22 00
Edwardsdale, Welsh Cong. ch. and Sab. sch. 50 00
Harrisburg, Mr. and Mrs. H. T. Williams, 25 00
Haverford, W. W. Baker, 10 00
Johnstown, 1st Cong. ch. 5 00
Minersville, 1st Cong. ch. 5 00
Philadelphia, Central Cong. ch., 168.81;

Wm. H. Lambert, 300; Mrs. S. R. Weed, 50; T. H. Vinter, 2, 520 81
Pittsburg, Thomas Addenbrook, 10 00
Wilkesbarre, 2d Cong. ch. 30 00——682 99

Ohio

Akron, Welsh Cong. ch. 1 00
Ashland, Cong. ch., U. S. Shelly, 20 00
Ashtabula, Ivan Wirth, 1 00
Barberton, Columbia Cong. ch. 9 00
Belpre, Cong. ch. 15 00
Center Belpre, Cong. ch. 5 00
Chagrin Falls, Cong. ch. 25 49
Claridon, Cong. ch. 14 65
Cleveland, Plymouth Cong. ch., Friend, 50; Grace Cong. ch., 7; H. J. Clark, 5; H. C. Haydn, 5; A. E. Thompson, 5; L. A. Perkins, 3, 75 00
Collinwood, 1st Cong. ch., Rev. C. L. Parker, for Haystack offering, 5 00
Columbus, Mrs. S. Chamberlain, 5 00
Conneaut, 1st Cong. ch. 11 00
East Claridon, Rev. and Mrs. C. E. Hitchcock, 8 00
Elyria, 2d Cong. ch., for Shansi, 16 35
Hamilton, Cong. ch. 7 00
Hudson, F. M. Sprague, 1 00
Kelloggsville, Cong. ch. 5 00
Lucas, Cong. ch. 12 00
Madison, Central Cong. ch. 26 27
Mansfield, Mrs. R. L. Avery, 75; Mrs. A. C. Hand, 5, 80 00
Marietta, 1st Cong. ch., T. E. Williams, for Haystack offering, 1; G. M. Plumer 2, 3 00
Newark, Plymouth Cong. ch. 5 00
Newton Falls, Cong. ch. 21 99
North Madison, Cong. ch. 2 00
Oberlin, 1st Cong. ch., 67.69; do., L. F. Miskovsky, 2; 2d Cong. ch., 10; Rev. I. W. Metcalf, 100; Mrs. M. P. and Miss Parmelee, 12; A. H. Currier, 5; J. B. Wolfe, for Shansi, 5; Friend, 5, 206 69
Painesville, Union Cong. ch. 1 25
Pittsfield, 1st Cong. ch. 3 50
Radnor, E. D. Jones, 6 00
Ridgeville Corners, Cong. ch. 7 75
Toledo, Washington-st. Cong. ch., for Shansi, 86.50; Plymouth Cong. ch., E. M. Scoville, 5; A. W. Boardman, 5; J. C. Price, 5, 101 50
Vermilion, 1st Cong. ch. 8 00
Wellington, 1st Cong. ch., 50; Edward West, 10, 60 00——769 44

Legacies.—Cleveland, Horace Ford, 3,300 00

4,069 44

Delaware

Newark, Miss M. M. Foote, 10 00

Maryland

Marydell, Miss M. E. Goff, 5 00

District of Columbia

Washington, 1st Cong. ch., toward support Rev. L. S. Gates, 387.06; do., Rev. J. L. Ewell, 10; Mt. Pleasant Cong. ch. Men's Club, 200; Mabel L. Taylor, 35, 632 06

North Carolina

Montreat, Friends, 20 00
Tryon, Mrs. E. L. Boardman and Mrs. E. R. Claflin, 2 00——22 00

Virginia

——, Hampton, 15 00

Georgia

Atlanta, Central Cong. ch. 31 93
Demorest, Union Cong. ch. 9 25——41 18

Florida

Ormond, Union ch., Rev. and Mrs. E. W. Butler, 15 00
Pomona, Cong. ch., add'l, 5 00
Sanford, Cong. ch. 12 36
Tampa, 1st Cong. ch. 5 85——38 21

Young People's Societies

Connecticut.—Branford, Y. P. S. C. E., for Pang-Chuang, 5; Canton Center, do., toward support Rev. C. E. Ewing, 11; Easton, do., 10; Granby, South Y. P. S. C. E., for do., 25; Hartford, 2d Y. P. S. C. E., for Shao-wu, 33; Middletown, 1st Y. P. S. C. E., toward support Geo. M. Newell, 25; Windsor, do., 5, 114 00
New York.—Carthage, Y. P. S. C. E., 2.14; Clayville, Pilgrim Y. P. S. C. E., 2; Franklin, Y. P. S. C. E., 3; Riga, do., 7, 14 14
New Jersey.—Jersey City, 1st Y. P. S. C. E., for Mt. Silinda, 30; Newark, Belleville-av. Young People's Union, for Aruppukottai, 7.50, 37 50
Ohio.—Columbus, Plymouth Y. P. S. C. E. 5 00
District of Columbia.—Washington, 1st Y. P. S. C. E., for Harpoot, 30 00

200 64

Sunday Schools

Connecticut.—Coventry, 2d Cong. Sab. sch., 8.36; Middletown, 1st Cong. Sab. sch., for Erzroom High School, 25; Milford, Plymouth Cong. Sab. sch., 11.73; Newington, Cong. Sab. sch., 9.25, 54 34
Ohio.—Ashland, Cong. Sab. sch., 6; Ravenna, 1st Cong. Sab. sch., 20, 26 00

80 34

INTERIOR DISTRICT

Alabama

Anniston, 1st Cong. ch., Woman's Miss. Union, 5, and Rev. James Brown, 2, 7 00
Brantley, J. F. Morris, 50
Gate City, G. A. C. 1 00——8 50

Louisiana

Roseland, C. A. Tiebout, 15 00

Texas

Orange, Rev. Hampton McMillan, 1 00

Indiana

Fort Wayne, A. G. Burry, 5 00
Hammond, W. H. Jones, 1 00
Kokomo, Miss Elizabeth Wilson, 25 00
Orland, 1st Cong. ch. 15 00
Winona, C. 25 00——71 00

Illinois

Argyle, S. B. Penniman, 3 00
Ashkum, Cong. ch. 72
Aurora, E. W. Porter, 3 00
Batavia, Cong. ch. 43 70
Big Woods, Cong. ch. 4 00
Brimfield, 1st Cong. ch. 15 00
Bureau, Cong. ch. 2 28
Chicago, New England Cong. ch., toward support Rev. James Smith, 100; do., Mrs. T. M. Turner, 1.50; Waveland-av. Cong. ch., for Mt. Silinda and Sendai, 29.71; Union Park Cong. ch., Rev. F. N. White, 25; Ewing-st. Cong. ch., Mothers' Meeting, 3.65; Sanford B. French, 50; Rev. G. S. F. Savage, 25; Mrs. H. E. Miles, 15; Rev. J. A. Adams, 10; Rev. C. A. Beckwith, 10; Mrs. J. H. Larson, 5; Miss L. M. Galloway, 1; W. M. Lyman, 1; John and Mary, 100, 376 86
Des Plaines, Mrs. S. A. Weeks, 5 00
Evanston, Cong. ch. 95 00
Fall Creek, Ger. Cong. ch. 106 00
Geneseo, Friend, 25 00
Godfrey, Cong. ch. 25 00
Gridley, Cong. ch., Rev. J. C. Myers, 15 00
Harvey, Cong. ch., Peter Beck, 5 00
Lagrange, Cong. ch. 27 50
Lee Center, Cong. ch. 5 53
Loda, Cong. ch. 46 70
Mazon, Park-st. Cong. ch. 7 00
Millburn, Cong. ch. 12 66
Moline, H. A. Ainsworth, 10 00
Oak Park, 2d Cong. ch., toward support Rev. C. A. Nelson, 174.59; 1st Cong.

ch., Mr. and Mrs. W. G. Smith, toward support Dr. W. A. Hemingway, 50, and toward support Dr. R. Chambers, 50; 4th Cong. ch., 9.18; Rev. H. J. Ferris, 10, 293 77
Ottawa, Mrs. R. B. Bascom, 10 00
Paxton, Mr. and Mrs. J. B. Shaw, 100 00
Payson, Mrs. H. S. Kay, 1 00
Peoria, J. R. Rogers, 5 00
Plymouth, Cong. ch. 3 00
Providence, Cong. ch. 30 00
Quincy, Chas. H. Bull, 25 00
Rockford, Chas. Sabin, 5; H. N. Starr, 1, 6 00
Roscoe, Cong. ch. 6 50
Roseville, Cong. ch., 19.45; Mr. and Mrs. L. C. Axtell, for native helper, care Rev. E. W. Ellis, 80, 99 45
Sandwich, Mary A. Dyas, 1; Joseph Dyas, 1; Rev. J. P. Dyas, 1, 3 00
South Chicago, Cong. ch. 15 00
Stark, Cong. ch., 7.50; do., Gertrude Wyckoff, 2.75; The Manse, 23; L. C. S., 10, 43 25
Sterling, 1st Cong. ch., Mrs. C. L. Hobart, 5 00
Wyanet, 1st Cong. ch. 28 50
——, A deceased friend, 20,000 00
——, A deceased friend, 2,000 00—23,508 42
Legacies.—Moline, Sarah M. Atkinson, by F. J. Savage, Ex'r, 250 00
23,758 42

Michigan

Almont, Cong. ch. 5 00
Alpena, Cong. ch. 40 00
Ann Arbor, D. E. F. 17 89
Benzonia, L. P. Judson, 1 00
Boyne, Miss E. A. Robinson, 10 00
Bradley, Cong. ch. 1 30
Bronson, Cong. ch. 2 00
Columbus, Cong. ch. 11 01
Corinth, Cong. ch. 4 00
Covert, Cong. ch. 32 20
Detroit, Boulevard Cong. ch. 31.75; Fort-st. Cong. ch., 21.55; 1st Cong. ch., toward support Rev. J. H. Dickson, 80; Miss M. J. Messinger, 3; Friend, 30, 166 30
Douglas, 1st Cong. ch. 5 30
East Jordan, A. B. Clark, 5 00
Eastlake, Cong. ch. 5 00
Fayette, Cong. ch. 2 12
Flat Rock, Cong. ch. 2 33
Gladstone, Cong. ch. 5 00
Grand Rapids, Plymouth Cong. ch., 6; do., Miss. Soc., for native catechist, Madura, 6; Harvey J. Hollister, 100; Mrs. F. E. Waterman, 1, 113 00
Grass Lake, Cong. ch. 8 94
Hancock, Edwin Henwood, 25 00
Holland, Rev. and Mrs. J. J. Banninga, 5 00
Hopkins, 2d Cong. ch. 18 56
Hudson, C. B. Stowell, 100 00
Jackson, 1st Cong. ch. 24 14
Lansing, Plymouth Cong. ch., 20; Mayflower Cong. ch., 5, 25 00
Ludington, Cong. ch. 53 55
Mattison, Cong. ch. 25
Moline, Cong. ch. 8 43
Olivet, Cong. ch. 37 00
Petoskey, M. Furuyo, 2 00
Ransom, Cong. ch. 4 30
Rockford, Mrs. G. A. Dockeray, 5 00
St. Joseph, Mrs. N. Van Derveer, 25; W. R. Lyon, 5, 30 00
Saugatuck, Mrs. W. P. Sutton, 5 00
Shelby, Cong. ch. 10 00
Stanton, Cong. ch. 40 00
Ypsilanti, Cong. ch. 25 00
——, Friend, 2 00
——, Friend, 1 00—858 62

Wisconsin

Ashland, T. B. Lathrop, for Haystack offering, 5 00
Beloit, Rev. E. D. Eaton, 50; E. B. Kilbourn, 20, 70 00
Bristol and Paris, Cong. ch. 8 65
British Hollow, Cong. ch. 5 75
Brodhead, Cong. ch. 84 00
Burlington, W. L. Stowell, 5 00
Eau Claire, Wheaton Cong. ch., 5; O. H. Ingram, 500; S. H. Wilcox, Jr., 2, 507 00
Elcho, Mrs. P. H. Ralph and friend, 2 00
Green Lake, Cong. ch. 9 21
Hartland, Cong. ch., 15.37; G. W. Henderson, 1, 16 37
Janesville, S. C. Cobb, 10 00
Kinnickinnic, Cong. ch. 7 71
La Crosse, 1st Cong. ch. 179 85
Lake Geneva, 1st Cong. ch. 11 90
Leeds, Cong. ch. 10 00
Madison, Amelia Baas, 1; C. S. Sheldon, 1, 2 00
Menomonie, Mrs. Valeria A. Knapp, 50 00
Mill Creek, Cong. ch. 18 75
Milwaukee, North Side Cong. ch., J. B. Davison, 1 00
Mukwonago, 1st Cong. ch. 6 45
Neillsville, Cong. ch. 4 40
New London, 1st Cong. ch. 4 60
Pewaukee, Cong. ch. 6 00
Polar, St. John's Ger. Cong. ch. 5 00
Potosi, Cong. ch. 22 35
Racine, J. M. Jones, 1 25
Randolph, Cong. ch. 14 00
River Falls, Cong. ch., 44.10; Mrs. T. W. Nichols, 25, and R. T. Nichols, 5, 74 10
Royalton, Cong. ch. 3 00
South Milwaukee, 1st Cong. ch. 13 58
Union Grove, Mrs. Clara E. Smith, 25 00
Waukesha, 1st Cong. ch. 10 06
Wauwatosa, Mrs. M. B. Potter, 1 00
West Rosendale, Cong. ch. 17 00
Windsor, Union Cong. ch. 40 00
Wyoming, Cong. ch. 4 34—1,256 32

Minnesota

Backus, Union Cong. ch. 1 75
Belview, Cong. ch. 1 00
Brainerd, Cong. ch. 10 00
Comfrey, Cong. ch. 8 61
Dodge Center, Claremont ch. 5 00
Duluth, Pilgrim Cong. ch., of which 275 toward support Rev. H. M. Irwin, 400; E. G. Chapman, 25, 425 00
Jeffers, F. O. Krause, 10 00
Lake City, Swed. Cong. ch. 2 23
Mantorville, 1st Cong. ch. 8 00
Marshall, 1st Cong. ch. 20 65
Minneapolis, Plymouth Cong. ch., toward support Rev. Alden H. Clark, 105; do., Rev. L. H. Hallock, 50; do., Mrs. A. P. Stacy, 25; do., G. W. Bass, 10; Park-av. Cong. ch., 57.14; do., Rev. G. S. Rollins, 5; Lyndale Cong. ch., 49.18; Lowry Hill Cong. ch., W. N. Carroll, 25; Forest Heights Cong. ch., H. A. Williams, 3; Rev. and Mrs. C. B. Fellows, 30; Rev. and Mrs. M. B. Morris, 10; E. A. Strong, 10; M. K. Bachman, 5; Lora Hollister, 5; F. F. Parmelee, 5, 394 32
Northfield, Cong. ch., 123.82; Isabella Watson, 5; Geo. Huntington, 3; Friend, 25, 156 82
Princeton, Cong. ch., G. E. Eaton, 2 00
St. Paul, Park Cong. ch. 25 00
Selma, Cong. ch. 4 00
Springfield, Cong. ch. 12 50
Winona, 1st Cong. ch., 200; W. H. Laird, 500, 700 00
Zumbrota, Cong. ch., In memory of B. O. 5 00—1,791 88

Iowa

Aplington, Henry Brinkman, 5 00
Baxter, Cong. ch. 5 00
Bellevue, Cong. ch. 15 00
Berwick, Cong. ch. 13 65
Cedar Rapids, 1st Cong. ch. 27 50
Center, Cong. ch. 6 18
Central City, Cong. ch. 24 31
Cherokee, 1st Cong. ch., 14.88; Mrs. C. E. Wellman, 1, 15 88
Chester Center, Cong. ch. 6 10
Clarion, 1st Cong. ch. 39 33
Corning, F. A. Clarke, 10 10
Council Bluffs, Rev. G. G. Rice, 25 00
Dedham, Cong. ch. 4 00
Delta, Mrs. L. A. Root, 5 00
Denmark, Cong. ch. 35 00

Des Moines, M. H. Smith, 10; W. H. Barnard, 5; Friend, 5, 20 00
Dubuque, 1st Cong. ch., "Spes et Fides," 5 00
Eagle Grove, 1st Cong. ch. 25 00
Eldora, Mrs. J. F. Hardin, 5 00
Emmetsburg, Cong. ch., 2.20; W. J. Brown, 1, 3 20
Fairfield, Cong. ch. 24 00
Glenwood, Mrs. C. G. Carey, 10 00
Green Mountain, Cong. ch. 10 00
Grinnell, Olline and Emma Hostetter, 1 50
Iowa City, Cong. ch., toward support Dr. C. E. Clark, 100 00
Lake View, Cong. ch. 13 53
Larchwood, Cong. ch. 7 42
McGregor, J. H. Ellsworth, 25 00
Manson, Cong. ch., of which Rev. H. J. Wilkins, 5, 24 17
Marshalltown, Cong. ch., 29; do., Rev. L. B. Hix, 10, 39 00
Mitchellville, Cong. ch. and Sab. sch., for Pang-Chuang, 24 00
Monona, 1st Cong. ch. 5 00
Monticello, Cong. ch. 30 00
Newell, 1st Cong. ch. 30 04
New Hampton, Cong. ch. 38 50
Olds, Cong. ch. 10 50
Quasqueton, Cong. ch. 8 50
Red Oak, Mrs. B. B. Clark, 10 00
Runnells, Cong. ch. 3 50
Sioux City, 1st Cong. ch. 35 26
Tabor, Cong. ch. 45 26
Traer, Cong. ch. 85 00
Webster City, L. A. McMurray, 25 00
Whiting, 1st Cong. ch. 101 16—1,001 59

Missouri

Bonneterre, Mary E. Shepard, 5 00
Kansas City, Ivanhoe Park Cong. ch., Rev. H. F. Holton, 10; Westminster Cong. ch., Rev. C. W. Backus, 5; O. J. Hill, 50, 65 00
Meadville, Cong. ch., 9; A. L. Loomis, 5, 14 00
St. Louis, Hyde Park Cong. ch., L. T. Eastman, 5; W. H. Whitehill, 10; P. A. Griswold, 5; F. W. Chamberlain, 1, 21 00—105 00

North Dakota

Dazey, Cong. ch. 00
Fargo, John S. Watson, 15 00
Hope, Cong. ch. 40 00
Hurdsfield, Eureka Cong. ch. 00
Inkster, Cong. ch. 00
Valley City, Cong. ch., 21; W. Heffrey, 2, 23 00—91 00

South Dakota

Alcester, S. A. Desbrow, 10 00
Chamberlain, Cong. ch. 9 55
Estelline, Cong. ch. 10 05
Hudson, Cong. ch. 25 00
Minot, 1st Cong. ch. 3 00
Orient, Mr. and Mrs. A. H. Robbins, 10; Mrs. R. R. Gooder, 2.50, 12 50
Ree Heights, Cong. ch. 5 50
Sioux Falls, 1st Cong. ch. 35 35
Watertown, Mrs. W. H. Stokes, 25 00
Winfred, Cong. ch. 2 00—137 95

Nebraska

Ainsworth, Cong. ch. 119 15
Arborville, Cong. ch. 4 85
Chadron, Cong. ch., 16.55; do., Rev. G. W. Mitchell, 5, 21 55
Crete, Mrs. J. N. Wilber, 5 00
Hastings, Cong. ch. 50 00
Irvington, Cong. ch. 16 25
Nehawka, Mrs. P. A. Wade, 1 00
Neligh, 1st Cong. ch. 70 47
Olive Branch, Ger. Cong. ch. 10 00
Omaha, St. Mary's-av. Cong. ch. 79 08
Princeton, Ger. Cong. ch. 10 00
Rising City, Cong. ch., Mrs. J. H. Greenslit, 5 00
Springfield, 1st Cong. ch., C. F. Calhoun, 30 00
Wilcox, Cong. ch. 10 00
Wilsonville, W. N. Giles, 30; Mrs. W. N. Giles, 10; Geo. H. Giles, 2.50, 42 50
York, Rev. W. H. Medlar, 10 00—484 85

Kansas

Alton, 1st Cong. ch. 2 50
Bloomington, Cong. ch. 3 25
Cora, Cong. ch. 16 00
Elmont, Friend, 5 00
Eskridge, C. C. Gardiner, 50 00
Garden City, Ger. Cong. ch. 2 00
Hiawatha, Cong. ch. 5 00
Kansas City, Henry Binnian, 5 00
Lawrence, Plymouth Cong. ch. 78 56
Leavenworth, 1st Cong. ch., Friend, 10 00
Manhattan, Harvey Marshall, 5 00
Maple Hill, Eliot Cong. ch. 5 00
Milford, Cong. ch., Rev. F. L. Marcy, 20; D. D. Denver, 1, 21 00
Paola, Cong. ch. 44 30
Parsons, Friends, 1 00
Seneca, 1st Cong. ch. 19 00
Topeka, 1st Cong. ch., toward support Rev. Thos. Gray, 100; do., Mrs. J. S. Daniels, 10; do., Rev. Thos. Gray, 5; Central Cong. ch., 100; H. A. Maynard, for Haystack offering, 5, 220 00
Wichita, Plymouth G. S. R., 7.50; W. R. George, 10, 17 50—510 11

Colorado

Cripple Creek, 1st Cong. ch. 15 00
Eaton, T. K. Wilson, for Harpoot, 30 00
Longmont, G. D. Rider, 10 00
Paonia, Cong. ch. 5 77
Windsor, Ger. Cong. ch. 15 30—76 07

Young People's Societies

Illinois. — Bowmanville, Y. P. S. C. E., for Aruppukottai, 30; Bureau, Y. P. S. C. E., 1.20; Chicago, Students of theological seminary, toward support Rev. C. N. Ransom, 2; Dwight, 1st Y. P. S. C. E., toward support Rev. A. MacLachlan, 10; Peoria, 1st Y. P. S. C. E., for Aruppukottai, .99; Sheridan, Y. P. S. C. E., 2.30; Stillman Valley, do., 5; Toulon, do., 4.08, 55 57
Michigan. — Corinth, Y. P. S. C. E. 1 00
Wisconsin. — Mukwonago, King's Daughters, 4 00
Iowa. — Central City, Y. P. S. C. E., toward support Rev. G. E. White, 3; Dubuque, Immanuel Jun. Y. P. S. C. E., for Aruppukottai, 5; Marshalltown, Y. P. S. C. E., 5; Newell, 1st do., for Aruppukottai, 30; Oakland, Y. P. S. C. E., 20.48; Salem, do., for Mt. Silinda, 10, 73 48
South Dakota.—Chamberlain, Y. P. S. C. E., 2; Wheaton, do., 9.95, 11 95
146 00

Sunday Schools

Louisiana. — New Orleans, Howard Cong. Sab. sch. 1 00
Illinois. — Bureau, Cong. Sab. sch., 1.52; Bowmanville, Cong. Sab. sch., for Aruppukottai, 15; Carpentersville, 1st Cong. Sab. sch., 12, 28 52
Michigan. — Kenton, Cong. Sab. sch. 3 00
Wisconsin. — Mukwonago, Cong. Sab. sch. 5 55
Iowa. — Traer, Cong. Sab. sch., for China, 11.68, and for Micronesia, 6.81; Whiting, 1st Cong. Sab. sch., 4.84, 23 33
South Dakota. — Chamberlain, Cong. Sab. sch. 3 45
Kansas.—Kansas City, Pilgrim Cong. Sab. sch. 3 26
68 11

PACIFIC DISTRICT

Arizona

Prescott, Walter Hill, 100 00
Tempe, Rev. Daniel Kloss, 25 00
———, Friend, 500 00—625 00
Legacies. — James Crawford, 1,144 00
1,769 00

Idaho

Hope, Cong. ch., for medical work, Pang-Chuang, 18 00

Washington

Ahtanum, Cong. ch.	38 00	
Avondale, Cong. ch.	1 00	
Bellingham, 1st Cong. ch.	131 51	
Index, 1st Cong. ch.	5 75	
Kalama, Cong. ch., Rev. and Mrs. Frank Conaughy,	5 25	
North Yakima, Cong. ch.	60 00	
Seattle, Plymouth Cong. ch., 1,000; do., A. S. Burwell, 200; do., W. E. Starr, 10; Edgewater Cong. ch., 49.92,	1,259 92	
Tacoma, 1st Cong. ch., Rev. and Mrs. W. C. Merritt, 20; Plymouth Cong. ch., 5,	25 00	
Tolt, Cong. ch.	4 50	
Walla Walla, 1st Cong. ch.	275 00	—1,805 93

Oregon

Cedar Mills, Ger. Cong. ch.	17 00	
Hillsboro, Cong. ch.	7 00	
Portland, 1st Cong. ch., of which 205.50 toward support Rev. G. W. Hinman,	230 04	—254 04

California

Alameda, 1st Cong. ch.	80 65	
Antioch, Cong. ch.	7 25	
Benicia, Cong. ch.	11 50	
Berkeley, 1st Cong. ch., 177.55; Mrs. Martin Kellogg, 50; Katharine Winslow, 5,	232 55	
Campbell, Cong. ch., 42.50; do., Col. Cooper, 10,	52 50	
Claremont, Cong. ch.	100 00	
Clayton, Cong. ch.	5 00	
Dehesa, Cong. ch.	3 15	
Fitchburg, Cong. ch.	13 50	
Fowler, G. W. Miller,	10 00	
Guerneville, Cong. ch., Mrs. W. L. Jones,	40 00	
Long Beach, Plymouth Cong. ch.	9 70	
Los Angeles, 1st Cong. ch., toward support missionary, 50; Plymouth Cong. ch., for Mt. Silinda, 37; Olivet Cong. ch., 15; Rev. M. S. Croswell, 10; J. M. S., 20,	132 00	
Mill Valley, Cong. ch.	22 00	
Mountain View, Mrs. Robert Kirkwood,	25 00	
Niles, Cong. ch.	50 00	
North Berkeley, Cong. ch.	121 20	
Oakland, 1st Cong. ch., of which part toward support Rev. S. L. Gulick, 1,800; do., Wm. Alexander, 75; do., Warren Olney, Jr., 10; Pilgrim Cong. ch., of which 60 from Rev. W. W. Madge, for native worker in India, 251; do., Rev. R. C. Brooks, for Haystack offering, 10; 4th Cong. ch., 100,	2,246 00	
Palo Alto, Cong. ch.	69 00	
Pasadena, North Cong. ch., 55; Mrs. J. W. Keese, for Harpoot, 50,	105 00	
Paso Robles, Cong. ch.	4 35	
Perris, Cong. ch.	13 00	
Redlands, Cong. ch.	150 00	
Redondo, Cong. ch.	15 00	
Redwood, Cong. ch.	45 75	
Riverside, 1st Cong. ch.	155 00	
San Diego, 1st Cong. ch., 350; Geo. W. Marston, 1,000,	1,350 00	
San Francisco, Plymouth Cong. ch., 128.70; Bethany Cong. ch., 46.80; Olivet Cong. ch., 18.75; Richmond Cong. ch., 10; 4th Cong. ch., 5,	209 25	
San Mateo, Cong. ch.	8 20	
Santa Cruz, 1st Cong. ch.	35 00	
Saratoga, Cong. ch.	79 00	
Sierraville, Cong. ch.	11 00	
Sonoma, Cong. ch.	24 00	
South Berkeley, Park Cong. ch.	70 00	
Suisun, Cong. ch.	7 25	
Sunol, Cong. ch.	6 75	—5,519 55

Territory of Hawaii

Honolulu, Friend,	20 00

Young People's Societies

CALIFORNIA.—Beckwith, Jun. Y. P. S. C. E., 1; Benicia, Y. P. S. C. E., 3.50; Corona, 1st Y. P. S. C. E., for Aruppukottai, 45; Field's Landing, Y. P. S. C. E., for Mt. Silinda, 5; Los Angeles, Vernon Y. P. S. C. E., 10; do., Pico Heights, do., for Sholapur, 7.50; do., Plymouth Y. P. S. C. E., 5; do., Park do., 5; North Berkeley, do., 15; Paso Robles, do., 2; do., Mission Band, 1; Redlands, 1st Y. P. S. C. E., for Mt. Silinda, 30; San Francisco, 1st do., toward support Dr. H. H. Atkinson, 25; do., Olivet do., 22.05; do., Bethany, do., 2.50; Saratoga, Y. P. S. C. E., 5; Santa Cruz, do., 15,	199 55
ALASKA.—Nome, Girls' Mission Band,	20 00
	219 55

Sunday Schools

NEVADA.—Reno, 1st Cong. Sab. sch.	4 44
IDAHO.—Hope, Cong. Sab. sch., toward support W. B. Tucker,	8 25
WASHINGTON.—St. John, Cong. Sab. sch., .65; Sylvan, do., 2.50,	3 15
CALIFORNIA.—Antioch, Cong. Sab. sch., 2; Bakersfield, 1st Cong. Sab. sch., 7; Benicia, Cong. Sab. sch., 1; Cloverdale, do., 3; Lockeford, do., 7; Los Angeles, Pico Heights, do., 5.87; do., Olivet Cong. Sab. sch., 3.50; Mountain View, Purissima Cong. Sab. sch., for work in Japan, 3.75; Oakland, 1st Cong. Sab. sch., 75; Paso Robles, Cong. Sab. sch., 1.85; Redwood, do., 7.25; San Francisco, Bethany Cong. Sab. sch., 10.78; do., Olivet Cong. Sab. sch., 5; Saratoga, Cong. Sab. sch., 6; Santa Cruz, do., 10; Sherman, Cong. Sab. sch. and Y. P. S. C. E., 12; Sonoma, Cong. Sab. sch., 5; Villa Park, do., 4.62,	170 62
	186 46

MISCELLANEOUS

Canada

Montreal, M. W.	5 00

Africa

Wellington, Annie M. Wells,	140 00

Scotland

Edinburgh, Rev. and Mrs. W. T. Lawrence,	10 00

Hollis Moore Memorial Fund

Income for Pasumalai Seminary,	300 00

Foochow College Professorship Endowment

For salary and other expenses of Miss Wiley,	582 50

William White Smith Fund

Income for education of native preachers and teachers in Africa,	1,394 00

Asa W. Kenney Fund

Income for support of missionary in active service,	738 79

Work in the Philippines

For salaries of Rev. and Mrs. R. F. Black, in part, for 1907,	1,210 00

Mission Scholarships

Income of Norton Hubbard scholarship for Ahmednagar Theological Seminary, 50; income of Norman T. Leonard scholarship, for student in Eastern Turkey, 55; income of the J. S. Judd Doshisha Scholarship Fund, for support of teachers in training pupils for native ministry, 50; M. W. Thompson Fund, for education of students in Turkey, 25,	180 00

Henry R. Adkins Fund

Income to August 31, 1907,	12 50

Atterbury Fund

Income for education of students in theological seminary, Tung-chou,	238 91

Clark Fund

Income to August 31, 1907, for native preacher in India, 50 00

Herbert R. Coffin Fund

For support native helpers in India, 244 50

Charles E. Fowler Memorial Fund

Income to August 31, 1907, 25 00

Rogene T. Fulton Fund

For support of Bible-reader in India, 50 00

Allen Memorial Fund

Interest to August 31, 1907, for general work, 203 00

Orilla C. Kellogg Fund

Income to August 31, 1907, for support and education of native children, 507 54

W. W. Penfield Fund

Income to August 31, 1907, 4 00

Albert Wentworth Fund

Income to August 31, 1907, 50 00

From Jaffna General Medical Mission

For salary T. B. Scott and family to June 30, 1907, 846 67

From Woman's Medical Mission, Jaffna

For expenses to June 30, 1907, including salary of Dr. Curr, 640 90

Susan B. Church Memorial Fund

From Cong. ch., Littleton, N. H., for Sholapur station, 5 50

FROM WOMAN'S BOARDS

From Woman's Board of Missions
Miss Sarah Louise Day, Boston,
Treasurer

For sundry missions in part, 12,989 92
For allowances of missionaries in this country, outfits, refits, and freight of outgoing missionaries to August 31, 1907, 12,764 89
For traveling expenses missionaries, and supplementary appropriations to August 31, 1907, 4,169 52
For medical expenses, Miss H. G. Powers, 66 00 — 29,990 33

From Woman's Board of Missions of the Interior
Mrs. S. E. Hurlbut, Evanston, Illinois,
Treasurer 7,627 50

From Woman's Board of Missions for the Pacific
Miss Mary C. McClees, Oakland, California,
Treasurer 5,167 50

Additional Donations for Special Objects

Maine. — Kennebunkport, South Cong. ch., for work in Ceylon, 10; South Berwick, Friend, for school, care Rev. T. D. Christie, 10, 20 00
New Hampshire. — Laconia, Cong. ch., Ladies, for pupil, care Miss E. M. Blakely, 25; Newbury, C. S. Hay, for *Zornitsa*, 100, 125 00
Vermont. — Sherburne, Y. P. S. C. E., for pupils, care Rev. Wm. Hazen, 17 00
Massachusetts. — Boston, Central Cong. ch., for work, care Rev. W. S. Ament, 933.88; Boxford, Cong. Sab. sch., for work, care Rev. J. X. Miller, 10; Holyoke, Mrs. Eliza Smith, for pupils, care Miss A. L. Millard, 3; Leominster, Sarah L. Lothrop, for scholarship, care Miss M. L. Daniels, 30; Mansfield, Rev. W. M. Macnair, for work, care Rev. H. J. Bennett, 5; Waltham, Mrs. H. M. Bill, for pupil, care Rev. R. A. Hume, 20; Wellesley, Friend, for Ahmednagar land purchase, 2,000; Westboro, Cong. Sab. sch. and Y. P. S. C. E., through Miss E. M. Stone, for pupil in Monastir, 20; Worcester, Hope Cong. ch., for native helper, care Rev. E. H. Smith, 30, 3,051 88
Connecticut. — Hartford, Mrs. Charles B. Smith, for work, care Dr. G. C. Raynolds, 100; do., Mary F. Collins, for work, care Mrs. W. L. Thompson, 5; Norwich, 1st Cong. ch., for pupils, care Rev. E. H. Smith, 20; Torrington, Center Y. P. S. C. E., for Bible-woman, care Rev. R. A. Hume, 25; West Hartford, "Shut In," for school, care Mrs. R. Winsor, 100; ——, Friend, for work, care Rev. B. K. Hunsberger, 300, 550 00
New York. — Clifton Springs, Dr. and Mrs. F. W. Spaulding, for Ponasang Hospital, 10; New York, Mr. and Mrs. L. W. Boyden, for orphanage, care Rev. W. P. Clarke, 5; do., Rev. and Mrs. W. A. Farnsworth, for pupil, care Rev. J. L. Fowle, 30; Orient Cong. ch., for work, care Rev. J. H. House, 10; Perry Center, Y. P. S. C. E., for native worker, care Rev. E. H. Smith, 50; ——, Friend, for work, care Rev. Wm. Hazen, 15, 120 00
Pennsylvania. — Philadelphia, Mr. and Mrs. J. L. Clayton, for work, care Rev. J. E. Tracy, 60; do., J. H. Kevorkian, for Alumni Hall, care Rev. R. Chambers, 50, 110 00
Ohio. — Lorain, 1st Cong. ch. Woman's Miss. Soc., for pupil, care Rev. P. L. Corbin, 10 00
Virginia. — East Falls Church, Margaret Nourse and sister, for pupil, care Rev. L. S. Gates, 15 00
Indiana. — Winona, C., for work, care Rev. F. E. Jeffery, 67 00
Illinois. — Belvidere, Mrs. Mary C. Taylor, for work, care Dr. I. H. Curr, 20; Chicago, Grace Cong. Sab. sch., Mr. Werner's class, for native helper, care Rev. H. G. Bissell, 18.75; do., do., Mr. and Mrs. J. A. Werner, for do., care do., 15; do., North Cong. ch. (Englewood), for paper-cutter, care C. C. Fuller, 40; Oak Park, 1st Cong. Sab. sch., for boys' school, Peking, 8.15; Ottawa, T. D. Catlin, for Ahmednagar land purchase, 10; Roseville, Mr. and Mrs. L. C. Axtell, for native helper, care Rev. H. G. Bissell, 180, and for use of Rev. A. W. Clarke, 20; Woodstock, Cong. ch., for pupil in St. Paul's Institute, 25; ——, Friend, for work in Japan, 1, 337 90
Michigan. — Central Park, Union ch., for church building, care Rev. E. P. Holton, 8 00
Wisconsin. — Antigo, Cong. ch., for work, care Rev. C. L. Storrs, 5; Lake Geneva, 1st Cong. ch., for work, care Rev. H. K. Wingate, 25; Mukwonago, 1st Cong. ch., for girls' school, Lin Ching, 11; Oconomowoc, Cong. ch., for use of Rev. J. X. Miller, 5.25; do., Y. P. S. C. E., for student, care do., 3.10; do., Mrs. J. R. Henderson, for use of do., 2, 51 35
Minnesota. — Granite Falls, Cong. ch., for pupil, care Miss O. M. Vaughan, 12 00
Nebraska. — Doniphan, Rev. S. A. Martin, for work, care Rev. J. P. Jones, and to const. Rev. S. I. Hanford, H. M., 50; McCook, Ger. Cong. Sab. sch., for work, care Miss J. L. Graf, 6.25, 56 25
Idaho. — Weiser, Mrs. H. A. Lee, for hospital work, Marsovan, 10 00
Washington. — Seattle, Mrs. J. F. Pike, for pupil, care Miss J. P. Gordon, 10 00
California. — Alameda, 1st Y. P. S. C. E., for native worker, care Rev. H. G. Bissell, 40; Redwood, Y. P. S. C. E., for work, care Rev. H. H. Atkinson, 10; San Diego, Geo. W. Marston, for Ahmednagar land purchase, 100; San Mateo, Y. P. S. C. E., for native worker, care Rev. W. W. Wallace, 15, 165 00
Japan. — Matsuyama, Miss H. F. Parmelee, for work, care Rev. J. S. Porter, 10 00
Turkey. — Erzroom, Girls' Y. P. S. C. E., for pupil, care Mrs. B. K. Hunsberger, 25, and for Bible-woman, care Rev. C. R. Hager, 15, 40 00

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For work, care Miss C. R. Willard, 9 00

For Adana School, care Rev. W. N. Chambers,	20 00	
For use of Miss C. Shattuck,	30 00	
For use of the Misses Ely,	241 55	
For use of Miss M. L. Daniels,	20 00	
For work, care Rev. B. K. Hunsberger,	100 00	
For pupil, care Mrs. R. Winsor,	17 65	
For work, care Miss M. M. Root,	5 00	453 20

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For pupil, care Miss S. W. Orvis,	10 50	
For pupil, care Miss A. L. Millard,	10 00	
For school for blind, care Miss A. L. Millard,	5 00	
For native worker, care Miss A. M. Baird,	8 00	38 50

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For work in China,	7 00	
For girls' school, Marsovan,	5 00	
For pupil, care Rev. J. C. Perkins,	15 00	
For pupil, care Rev. J. C. Perkins,	15 00	
For pupil, care Dr. S. B. Tallmon,	25 00	
For pupil, care Rev. B. K. Hunsberger,	15 00	157 00

C. F. Gates Mardin High School Scholarship

Income for scholarship in Mardin High School, 85 00

Dewey Fund

Income to August 31, 1907, for support of pupil, care of Mrs. S. S. Dewey, 15 00

A. A. Leonard Fund

Income sent to Turkey, 99 19

Marash Theological Seminary Endowment

Income for seminary, 82 92

Marash Academy Endowment

Income to August 31, 1907, 103 43

Marash Orphanage Endowment

Income to August 31, 1907, 12 00

S. B. Poor Memorial Fund

Income for Uduvil school for girls, care Rev. James H. Dickson, 211 00

Alice Julia Rice Memorial Fund

Income to August 31, 1907, for maintenance of study in Doshisha, care Rev. F. A. Lombard, 16 00

Satara Orphanage Fund

Income to August 31, 1907, for support of child in orphanage, care Rev. H. J. Bruce, 19 44

Hugh Miller Scholarship

For Ahmednagar Theological Seminary, 70 00

Jeannie Grace Greenough Crawford Fund

Income for education of girls in Western Turkey, care Rev. L. S. Crawford, 50 00

Thornton Bigelow Penfield Scholarship

Income for students in Pasumalai Seminary, India, 25 00

Turvanda Topalyan Scholarship

Income for education of poor village girls, care Miss Virginia Billings, 45 00

Williams and Andrus Scholarship

Income for pupils at Mardin, Eastern Turkey, 75 00

Deacon Gates Scholarship, Mardin High School, Turkey

For work, care Rev. C. F. Gates, 40 00

Andrews Scholarship

Income for pupil in Gordon Theological Seminary, 20 00

Montgomery Memorial Scholarship Fund

For Central Turkey College, care Miss E. M. Blakely, 5 00

Atwater Memorial Fund

For support of school at Fen-cho-fu, care I. J. Atwood, 98 00

Ann E. Shorey Fund

For education of Ram Chundra Shorey, care Mrs. M. L. Sibley, 25 00

The Annie A. Gould Fund

Income for education of Chinese girls in Pao-ting-fu, 70 00

The Cornelia A. Allis Fund

Income for support of pupil in Madura, care Rev. J. E. Tracy, 12 00

The Joanna Fisher White Scholarship

Income for scholarship in girls' boarding school, Marsovan, 10 00

Porter Scholarships

Income, 120 00

North China College Endowment

Income, 550 95

Williams Hospital Endowment

Income, 165 68

Gordon Theological Seminary, Tung-chou, China

Income, 305 00

Benjamin Schneider Memorial Fund

Income for training preachers in Central Turkey, 79 43

Medical Work Anatolia College

Income for medical work, care Rev. Geo. E. White, 341 60

8,186 72

Donations received in August, 141,966 47
Legacies received in August, 82,769 00

224,735 47

Total from September 1, 1906, to August 31, 1907 Donations, $646,724.99; Legacies, $166,830.54 = $813,555.53.

Advance Work, Micronesia

New Hampshire. — East Andover, Rev. R. E. Andrews,	10 00	
New York. — Brooklyn, Wm. Mackey,	10 00	
District of Columbia. — Washington, Mabel L. Taylor,	10 00	
		30 00

Ruth Tracy Strong Fund
(For work at Beira, East Africa)

For Expense

Illinois. — Oak Park, 2d Cong. ch.	46 74	
Montana. — Great Falls, Chas. M. Webster,	5 00	

For Plant

Nebraska. — Lincoln, Rev. N. L. Packard,	5 00	
		56 74

Woman's Medical Mission, Jaffna

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(See page 516)